بسم الله الرحمن الرحيم



The Cultural Paradigms in al'Imta' W-almu'anasah by Abu-Hayyan Al-Tawhidi

(2007200009)

!2014/2013

الأنساق الثقافية في كتاب الإمتاع والمؤانسة لأبي حيان التوحيدي

The Cultural Paradigms in al'Imta' W-almu'anasah By Abu-Hayyan Al-Tawhidi

إعداد الطالبة

حنان إبراهيم الخلوف

بكالوريوس في اللغة العربية، جامعة مؤتة 2000م

ماجستير في الأدب والنقد، جامعة اليرموك، 2005م

قدمت هذه الأطروحة استكمالاً لمتطلبات الحصول على درجة الدكتوراة

في تخصص الأدب والنقد، جامعة اليرموك، اربد، الأردن

أعضاء لجنة المناقشة

أ.د. مـــي أحمـــد يوســـف.................................مشرفاً ورئيساً

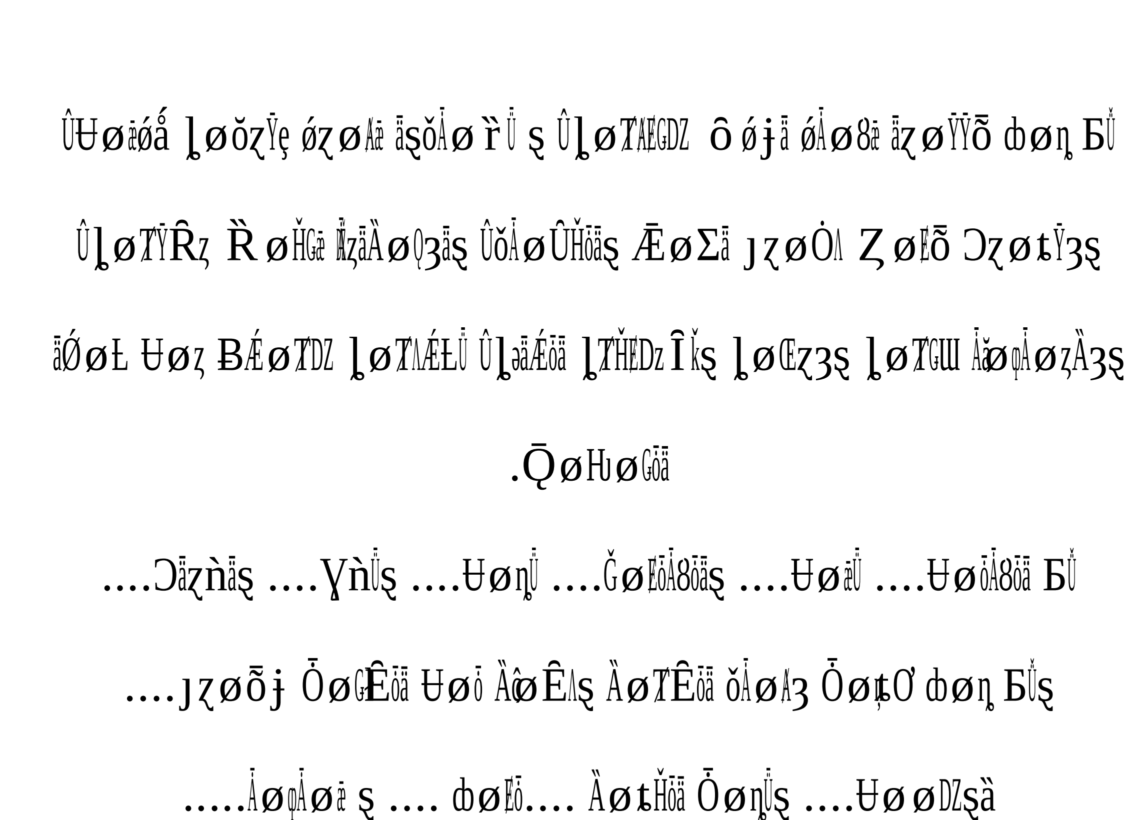
أ.د. يوســـف مسلم أبو العـــدوس.................................... عضواً

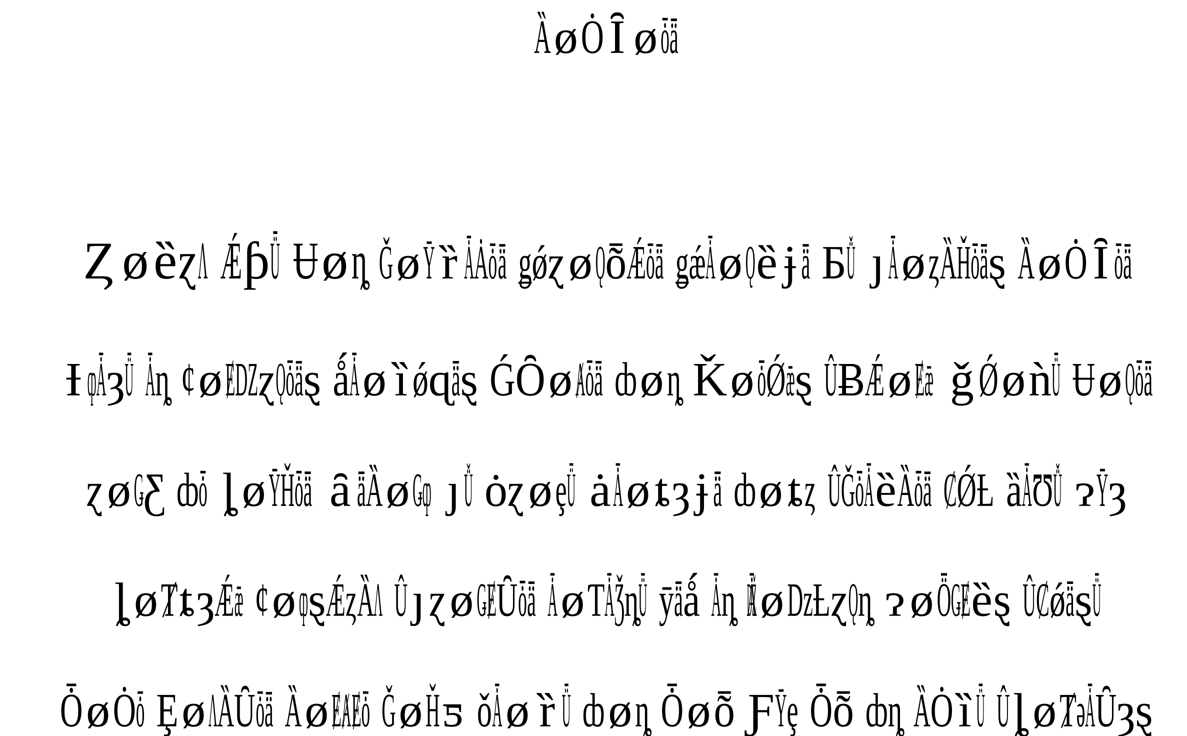
أ.د. زياد صالح الزعبي .... عضواً

د. سالم مرعي الهدروسي... عضوا

د. ياسين يوسف عايـــش......................... عضواً خارجياً (الجامعة الأردنية)

2014



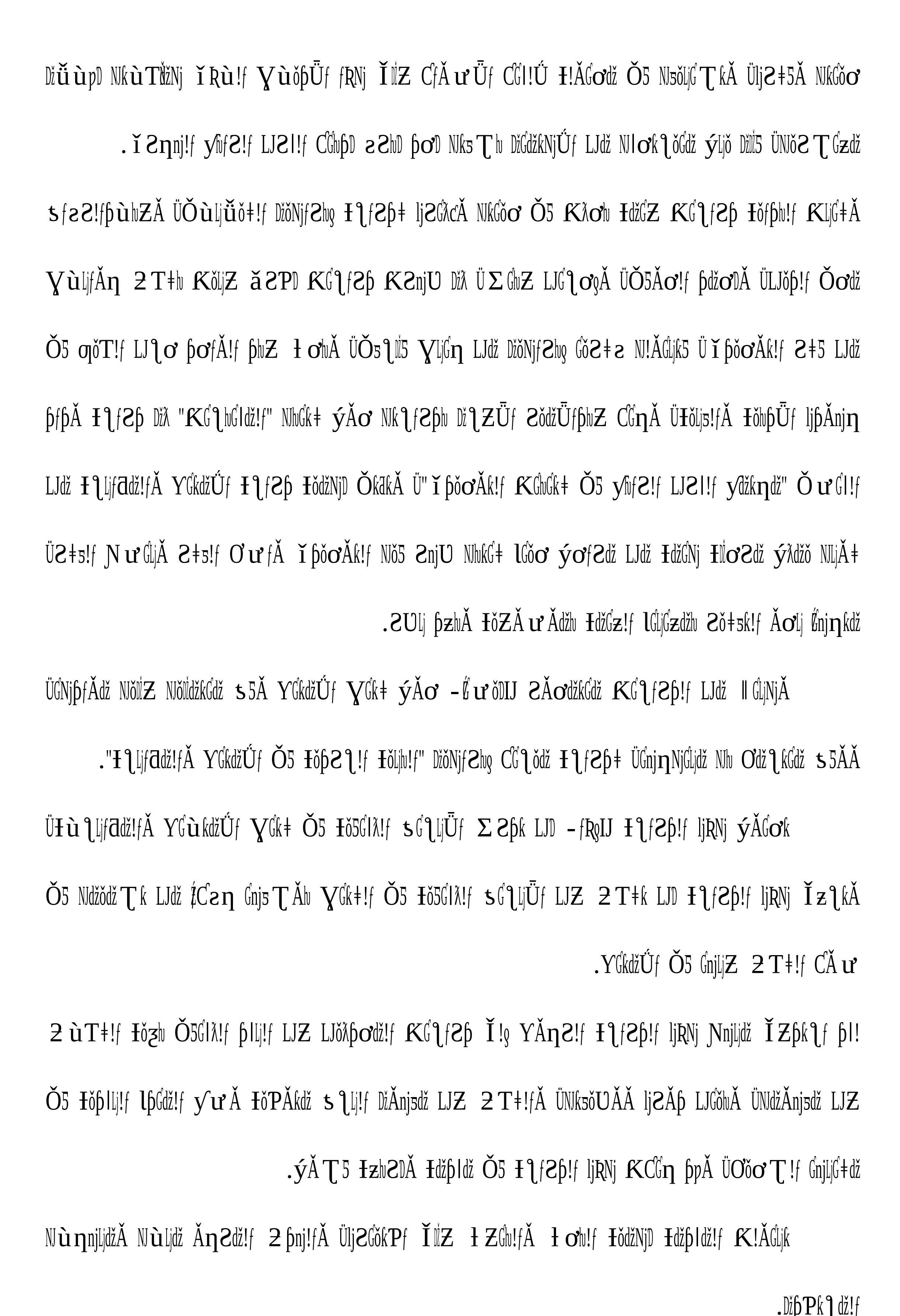




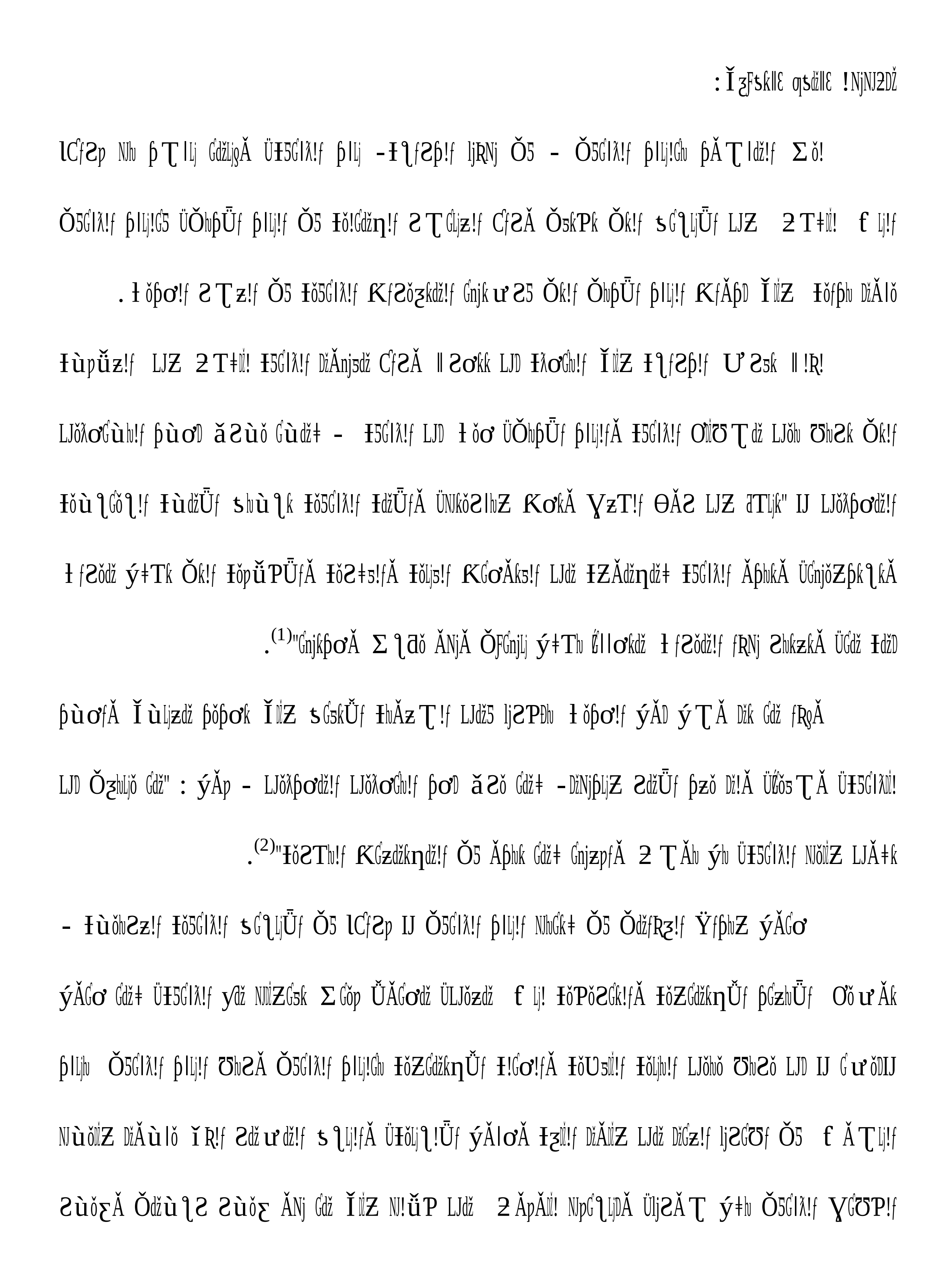
ƚuƟƨŤǁǃ !ƽþ	ƱNjƮNjDžǁǃ
2	ƗTpǴǈdž!ƒ Ɨǉɳ! ƧƒƧp
D	ǷƒþNjǗƒ
Ɣ	ƧőþƖƙĂ ƧƗT
Ш	Σ Ƨnjƽ!ƒ
Ă	ƗőƞƧƶ!ƒ ƗƺǁǃǴƞ Ɨ!ǴƪƧ!ƒ ƒ ƤǁǃdžY
1	ƗdžþƖdž!ƒ
5	þőnjdžƙ!ƒ
6	ǑƽǴƖƛ!ƒ þƖǉ!ƒ DžĂnjƽdž
11	ǑƽǴƖƛ!ƒ þƖǉ!ƒ ƗƽőƱĂ
12	ƼƪǉǃƒDžĂnjƽdžƞDžőþƖ!ƒ ǑƞƧƶ!ƒ ǑƵĂ!ƒ
	ƱƐþŤǁǃ ƼƑƨǆǉ :üNjǗǃ üŤƸǁǃ
15	ƗőƪǴőƪ!ƒ ƗƪƪƋdž!ƒ Ǒƽ ƳƒƧƮ!ƒ ƼǴƪǉǷ
16	ƗőƪǴőƪ!ƒ ƔƒƨơǕƒ ƳƒƧƮ
17	ƗőƪǴőƪ!ƒ ƗƪƪƋdžǁ! ƳĂƲƤ!ƒ
19	ƗőƪǴőƪ!ƒ ƗƪƪƋdž!ƒ ΣőƑƧ ƻƶƲ
23	ƧƑǴƛ!ƒ ƼƪǉǃƒƒƑ
26	ƗődžǚƪǗƒ ƼƧƽ!ƒ ƳƒƧƮ
27	ƔƶT!ƒ ǀǁǃƧɳ Ă ΣőƑƧ!ƒ ƻƶƲ
30	ǑơǚƮǓƒ ƼƪǉǃƒƒƑ
31	ƗőǈőþƑ!ƒ ƗƪƪƋdž!ƒĂ ƗőƪǴőƪ!ƒ ƗƪƪƋdž!ƒ ǇǑƞ ƳƒƧƮ!ƒ ƼƪǉǃƒƒƑ
33	ƔƶT!Ǵƞ ƗőƪǴőƪ!ƒ ƗƪƪƋdž!ƒ ΣőƑƧ ƗpǚƵ
37	ƔĂǁǃƱdž!ƒ ƗőƪǴőƪ!ƒ ƗƪƪƋdž!ƒ ΣőƑƧ ƼƪǉǃƒƑ
39	ƗőƪǴőƪ!ƒ ƗƪƪƋdž!ƒ ƗƪǴƑƧ ǏǁǃƵ ƳƒƧƮ!ƒ
43	ƗőƵǴdžƙɳǓƒ ƗƪƪƋdž!ƒ Ǒƽ ƘǴƵƒƧƮ!ƒ ƼǴƪǉǷ
45	ǇǴdžƧơ!ƒĂ ƳĂɳ!ƒ

Page	Title
46	[illegible]
49	[illegible]
52	[illegible]
56	[illegible]
	[illegible]
65	[illegible]
68	[illegible]
69	[illegible]
70	[illegible]
75	[illegible]
84	[illegible]
86	[illegible]
86	[illegible]
	[illegible]
91	[illegible]
94	[illegible]
98	[illegible]
101	[illegible]
103	[illegible]
104	[illegible]
105	[illegible]
108	[illegible]
113	[illegible]
117	[illegible]
127	[illegible]
	[illegible]
131	[illegible]

132	ŧöǉǴʅǉǕƒ ŧöʈƤƬ!ƒ ƽǴʅǉɒ ƻǚƙƤƒ
134	(ƨǒƨǍ!ƒ) ŧöʅǴöʅ!ƒ ŧʅʅƋdž!ƒ ýɳƨ ŧöʈƤƬ
140	(ĭþöơǍƙ!ƒ) ŧöƽǴƖƛ!ƒ ŧʅʅƋdž!ƒ ýɳƨ ŧöʈƤƬ
154	ƕƊǅŧƑƢǁƐ
156	ƱɰƐƥƊǅǁƐǋ ƥơƑƬǅǁƐ
163	ŧöƨöǊǂǉǗƒ ŧƷǊ!ǴƲ Ŧ!Ǵʅƨ!ƒ ƒ Ƥǎdž



ǫǐŇǰǅŽǂǁɛ

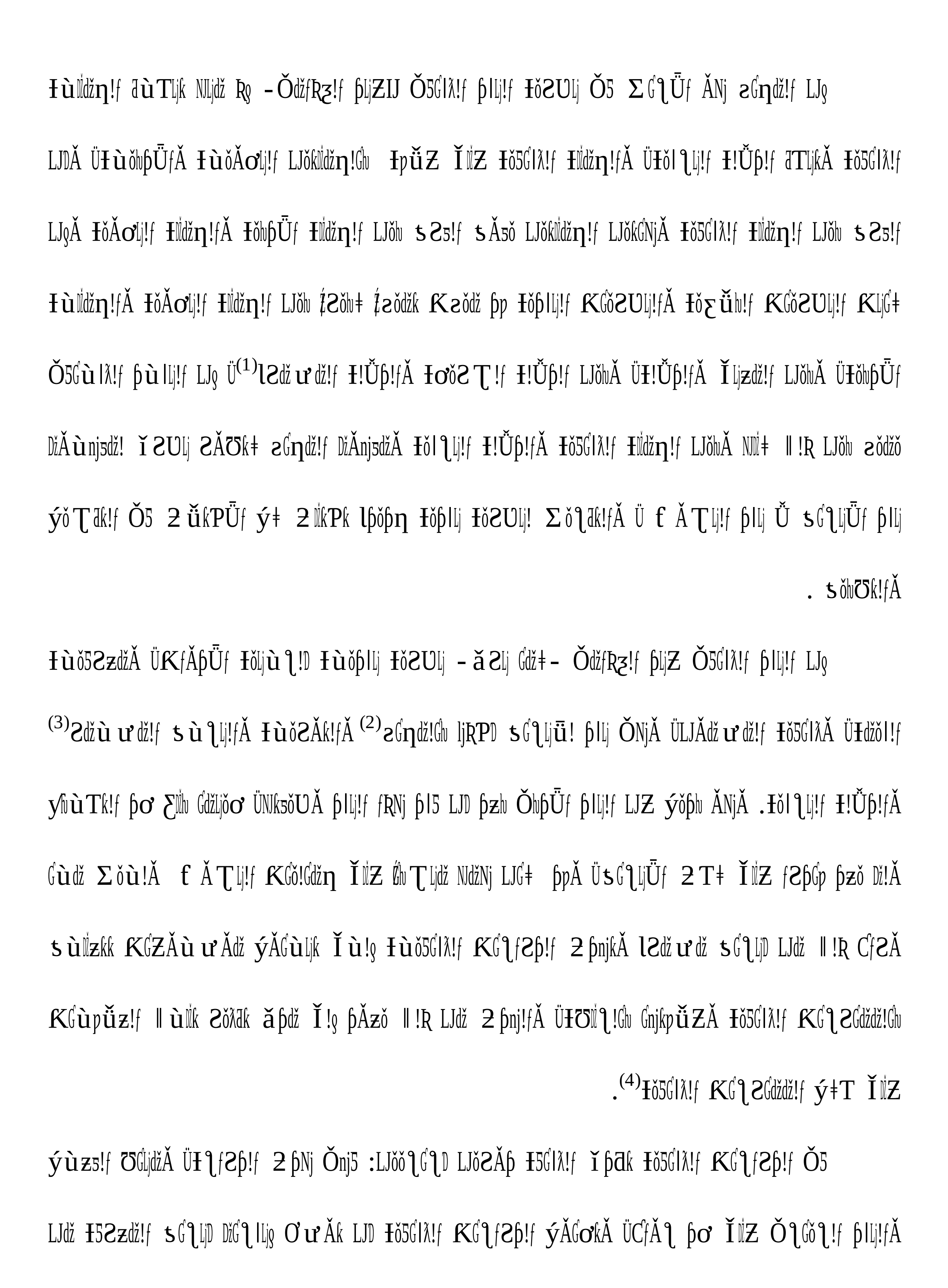


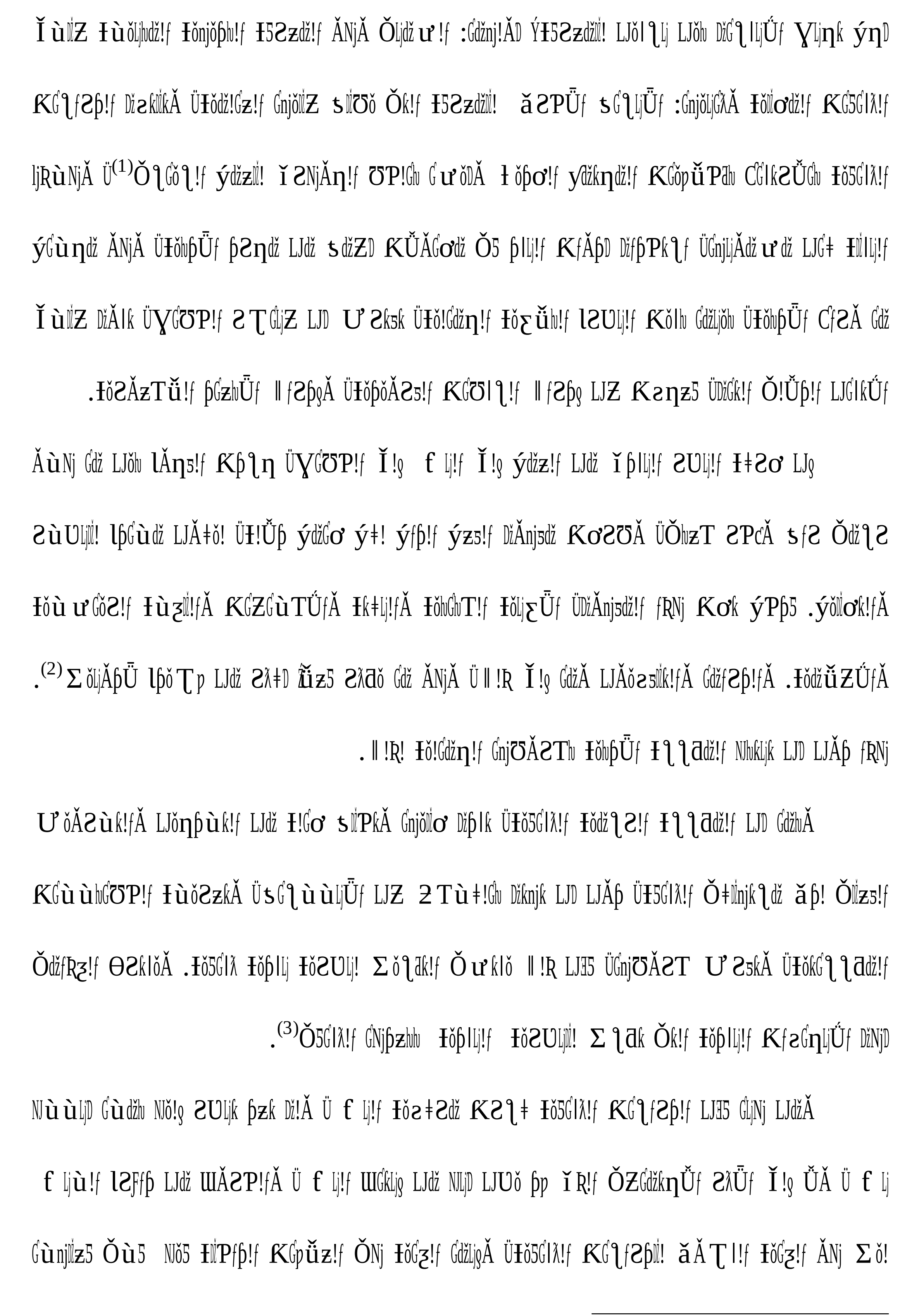
(1) . 8-83 f 2001

(2) .84 f

(3) .82 f

(4) .64 f





[illegible]

(1) [illegible] .22
(2) [illegible] .21
(3) [illegible] .31
(4) [illegible] 2003.

[1] .94



[1] [illegible]: المسدي ، عبد السلام : التوحيدي وسؤال اللغة: مجلة فصول، المجلد 14،العدد3 خريف 1995، ص127.

[2] [illegible]: ألقاضي ، وداد : مجمع القرن الرابع في مؤلفات أبي حيان، رسالة ماجستير، الجامعة الأمريكية، بيروت 1969، ص113.

[3] [illegible]: ج32، ص117.

(1) : الإمتاع ، ج1 ،ص47.

(3) المصدر نفسه ،ج 1،ص69.

[illegible]

(1) [illegible] ، ج 1،ص60.

(2) انظر: المصدر نفسه، ج2،ص116

(3) المصدر نفسه ، ج2،ص115

(4) المصدر نفسه ، ج3،ص216

[illegible]

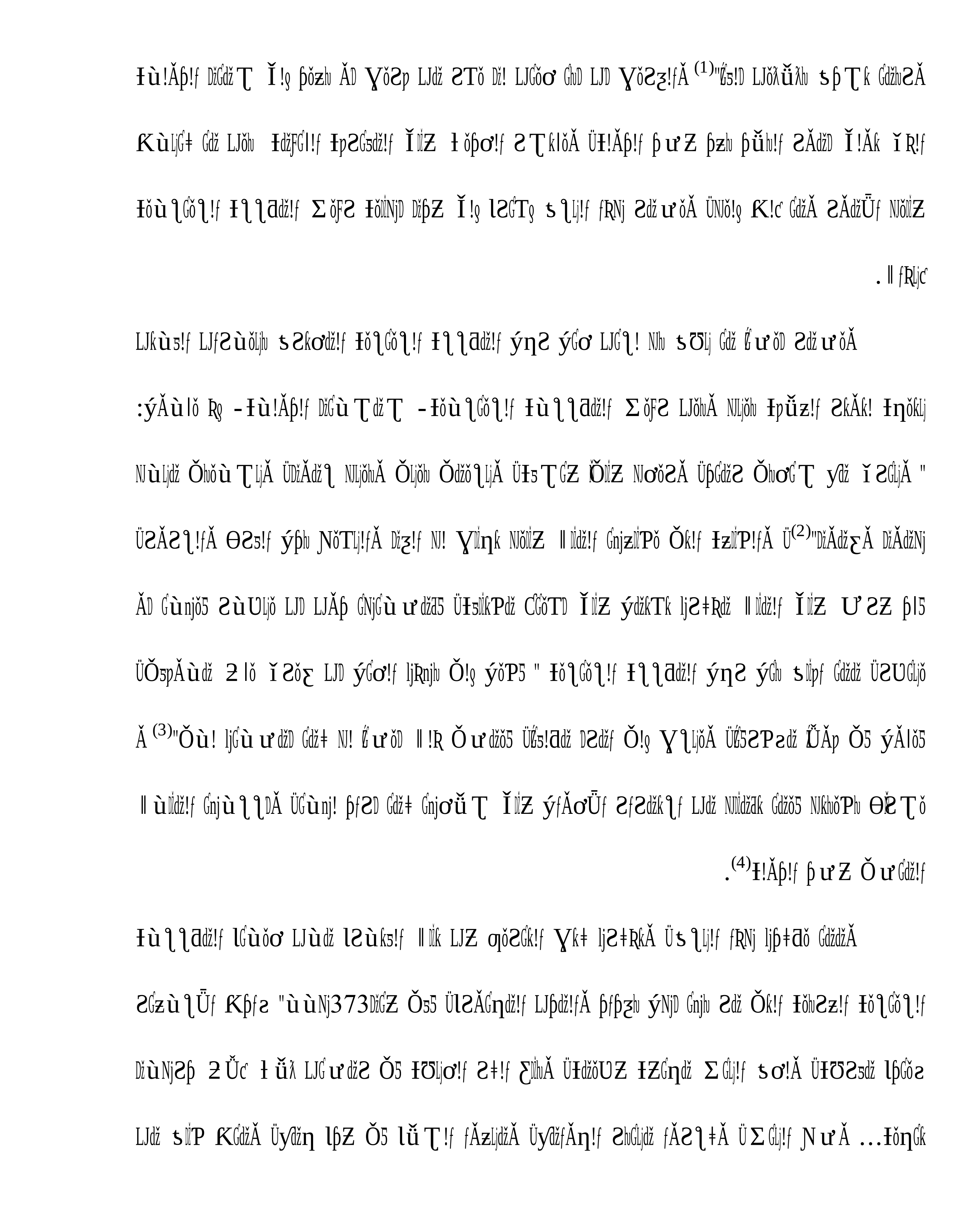
---

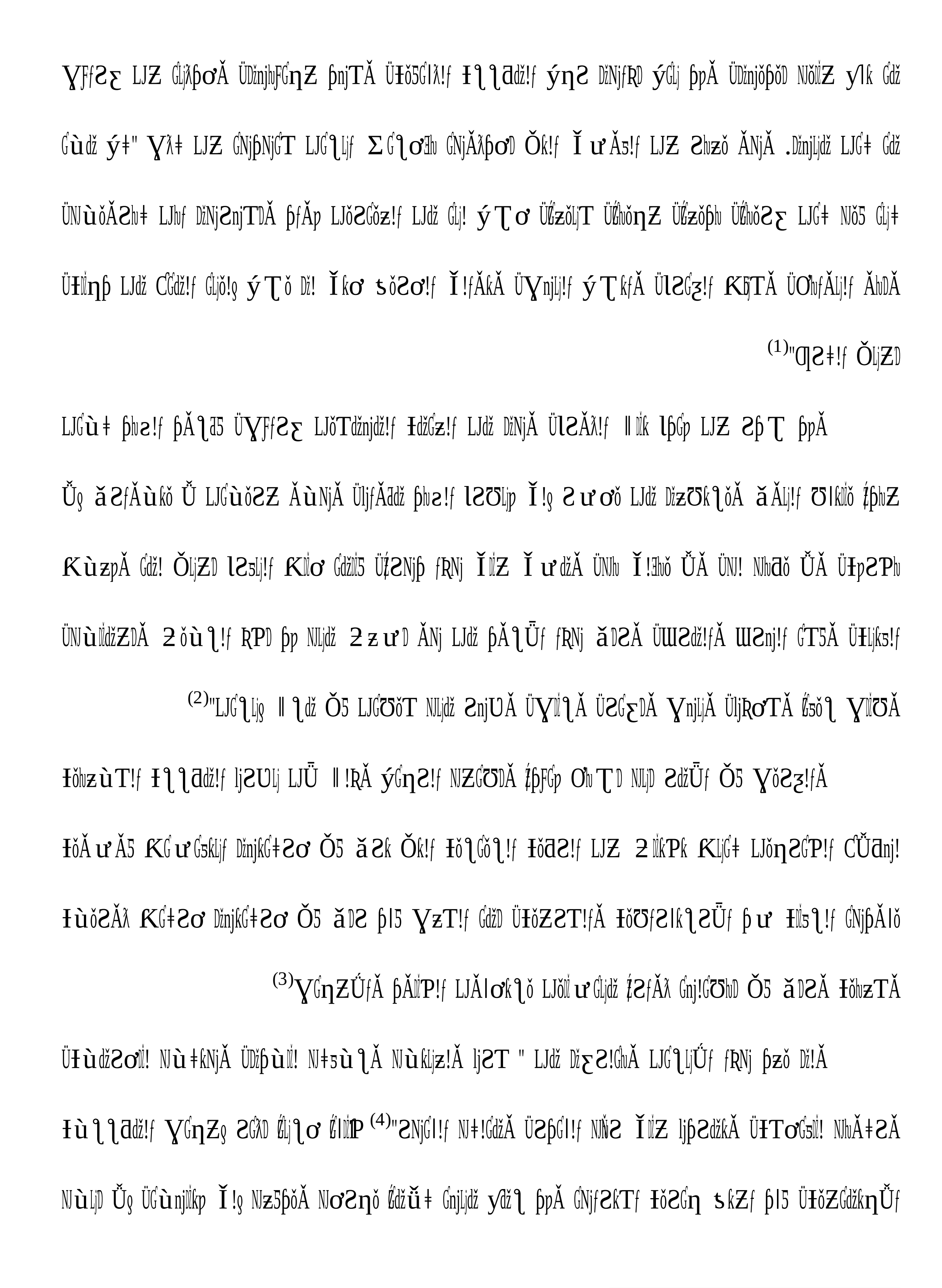
[1] المصدر نفسه ، ج 3 ،ص127.

[2] [illegible] ، ج 3،ص127.

[3] المصدر نفسه ،ج ،ص 144.

[4] المصدر نفسه [illegible] 148.





[illegible]

(1) [illegible] .188

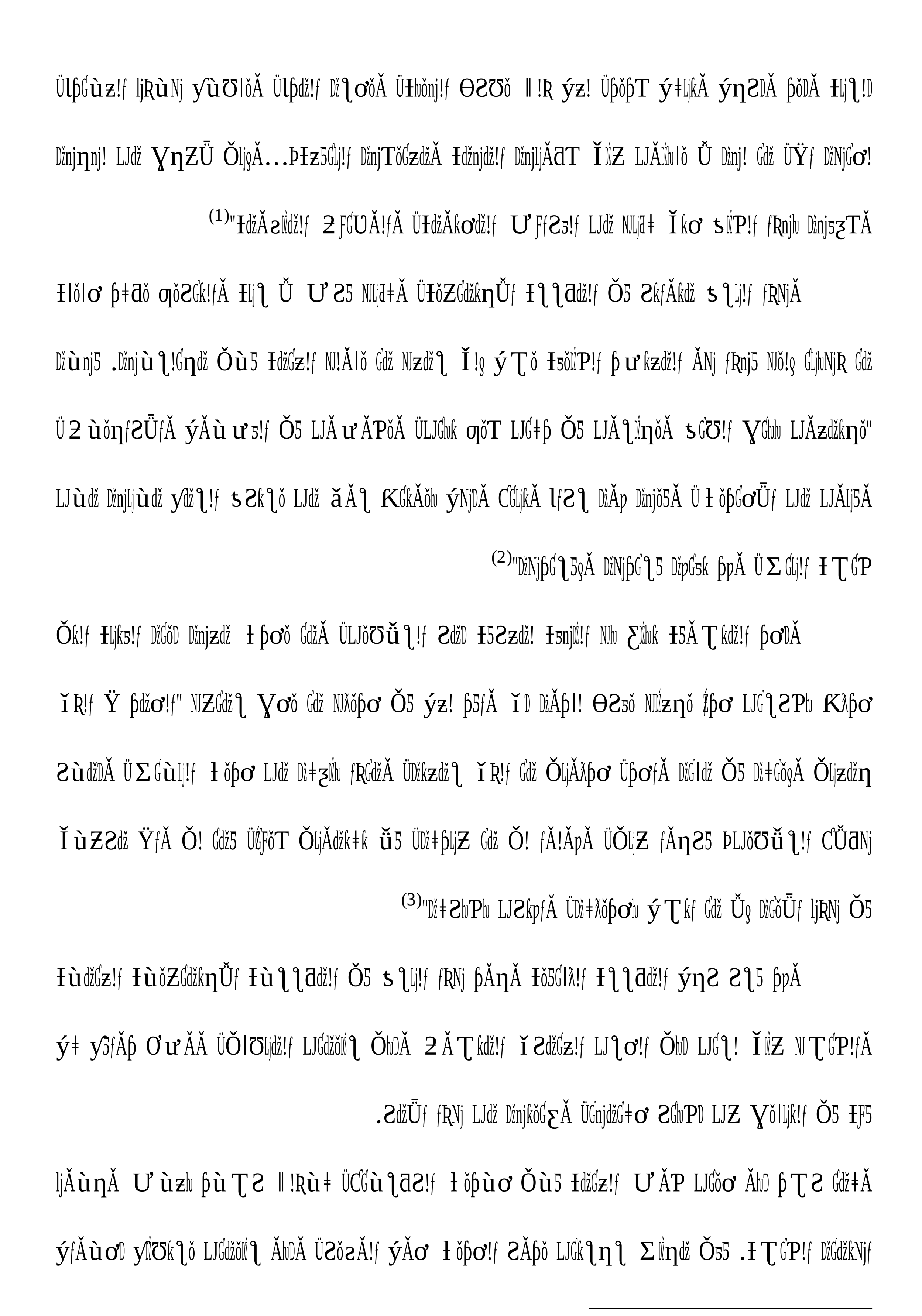
(2) [illegible] .188

(3) [illegible] .92

(4) [illegible] .92

(1) .504

(2) .26



[illegible]

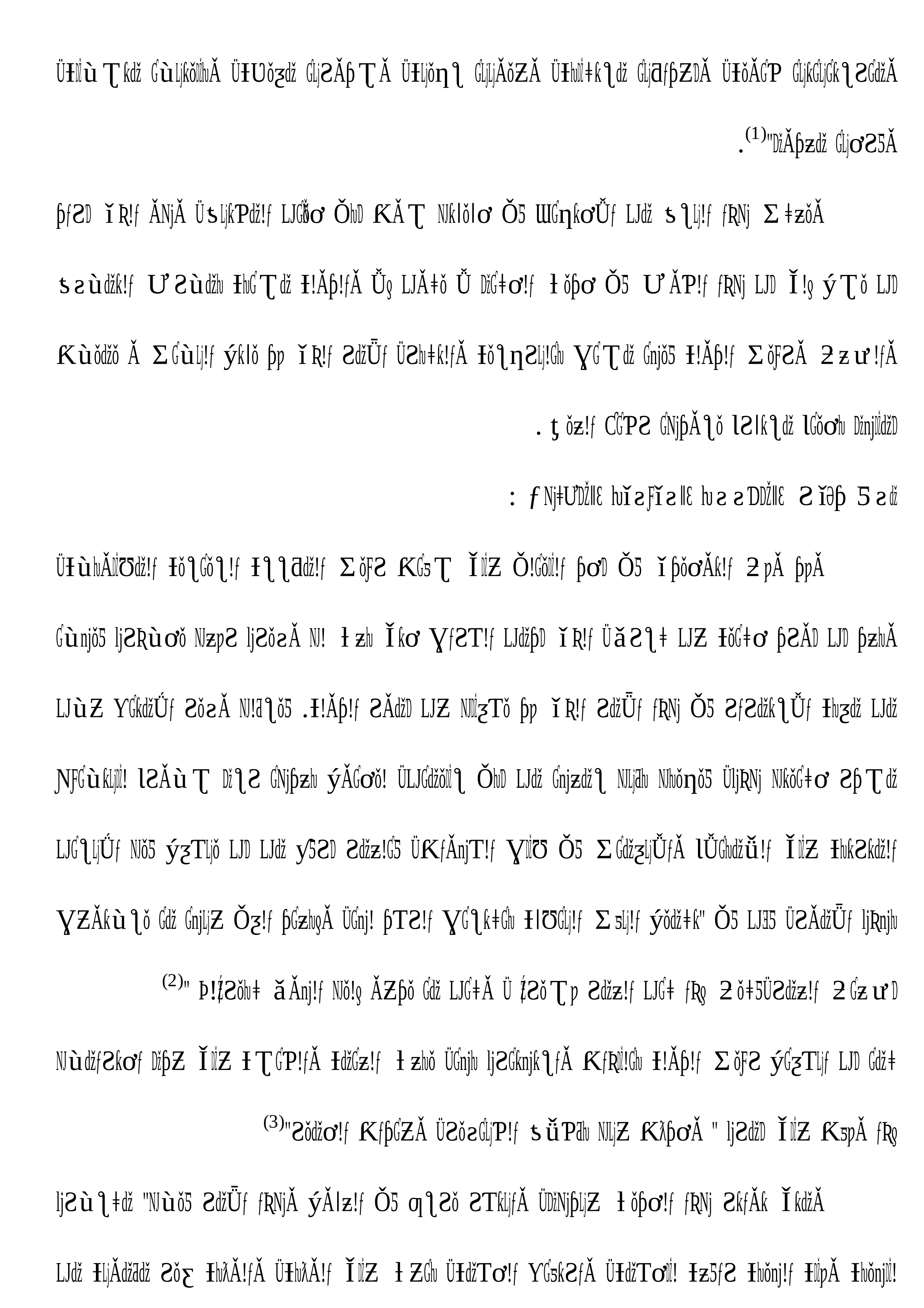
(1) [illegible] 115.

(2) [illegible] 95.

(3) [illegible] 54

(1) . 87-86

(2) .87-86



[illegible]

(1) [illegible] .73

(2) [illegible] .73

[illegible]

---

[1] .74 [illegible]

[2] .74 [illegible]

[3] .75 [illegible]

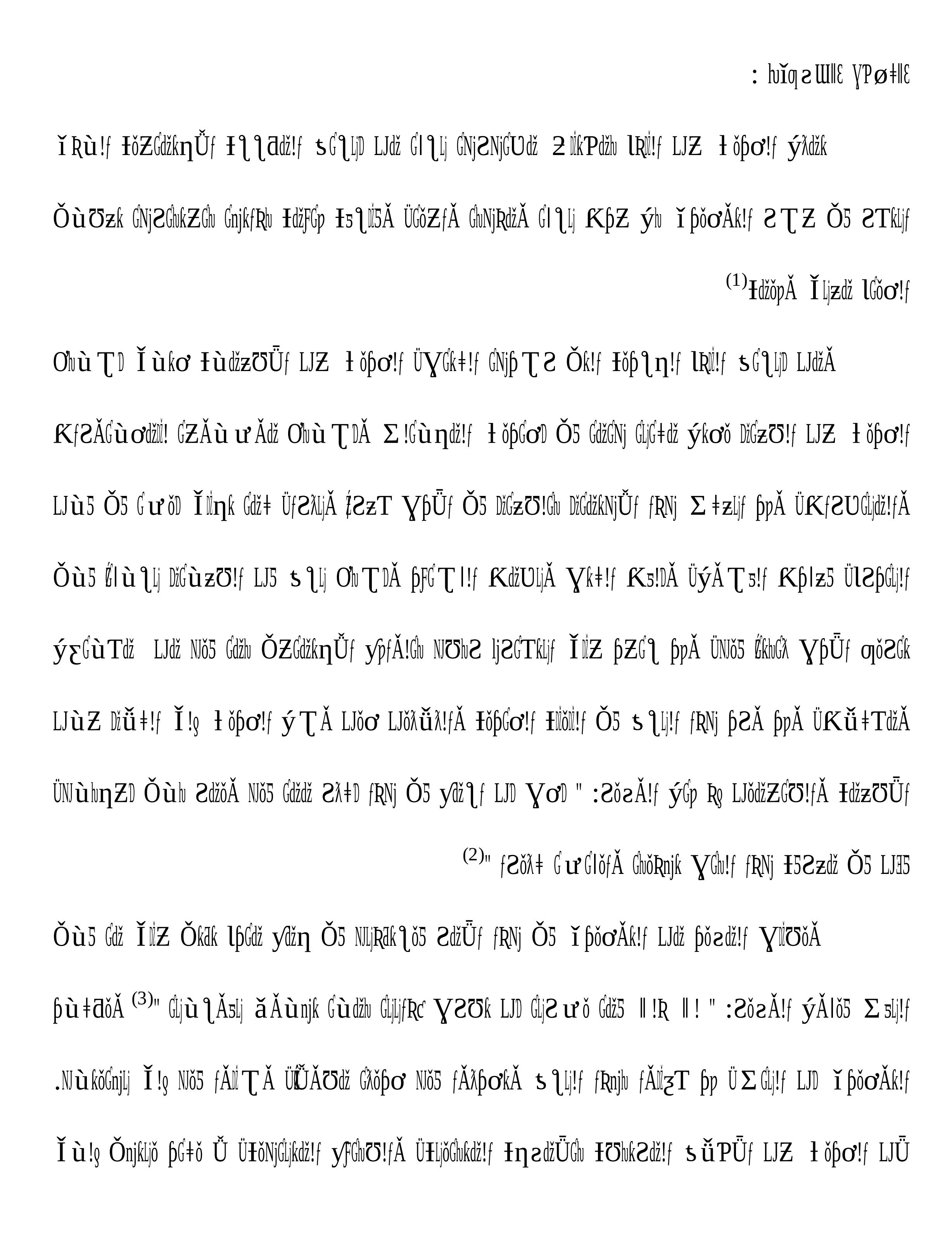
[4] .75 [illegible]

(1)

(2)

(1) .75

(2) .77-76

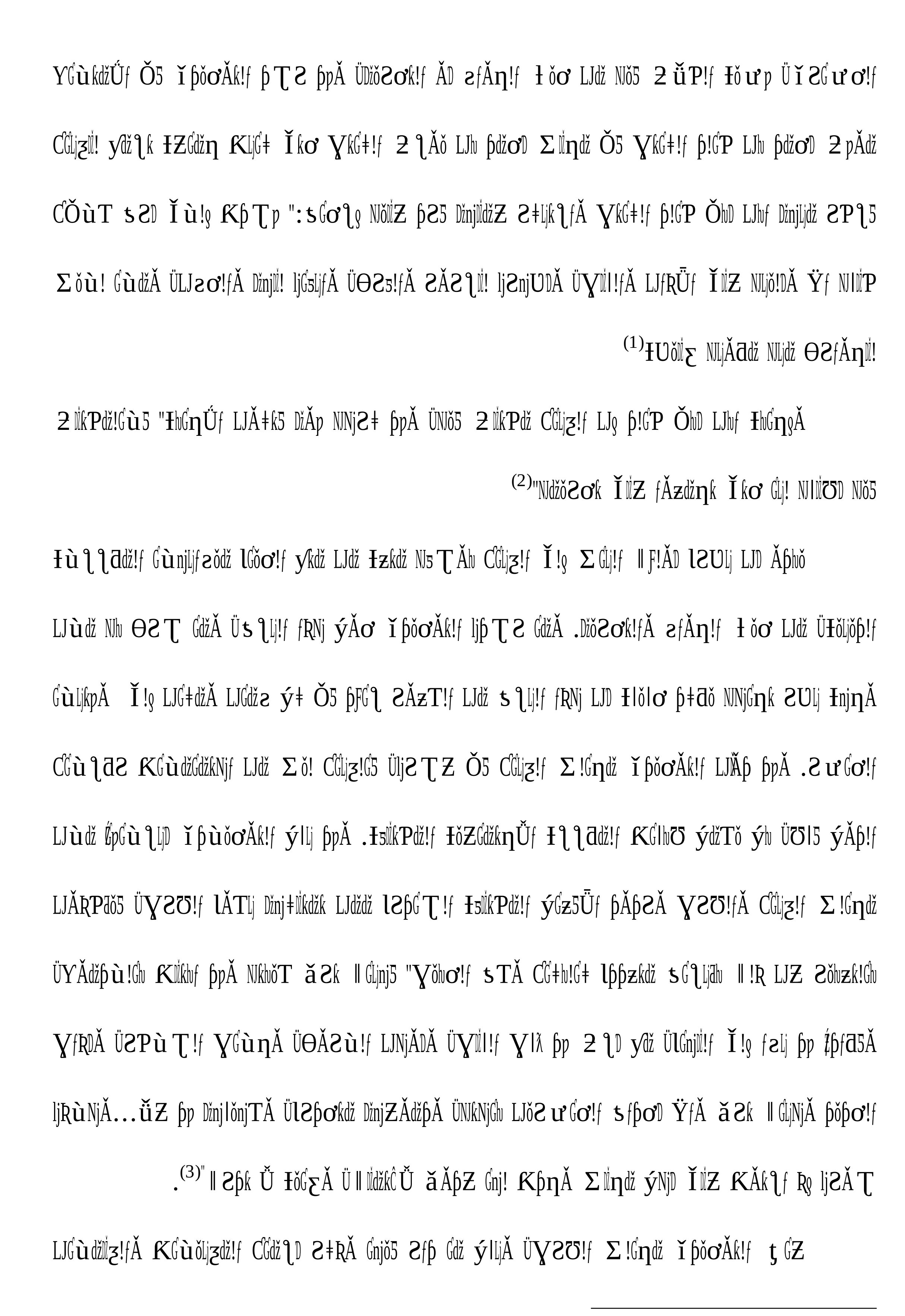


[1] . 201

[2] .3

[illegible]



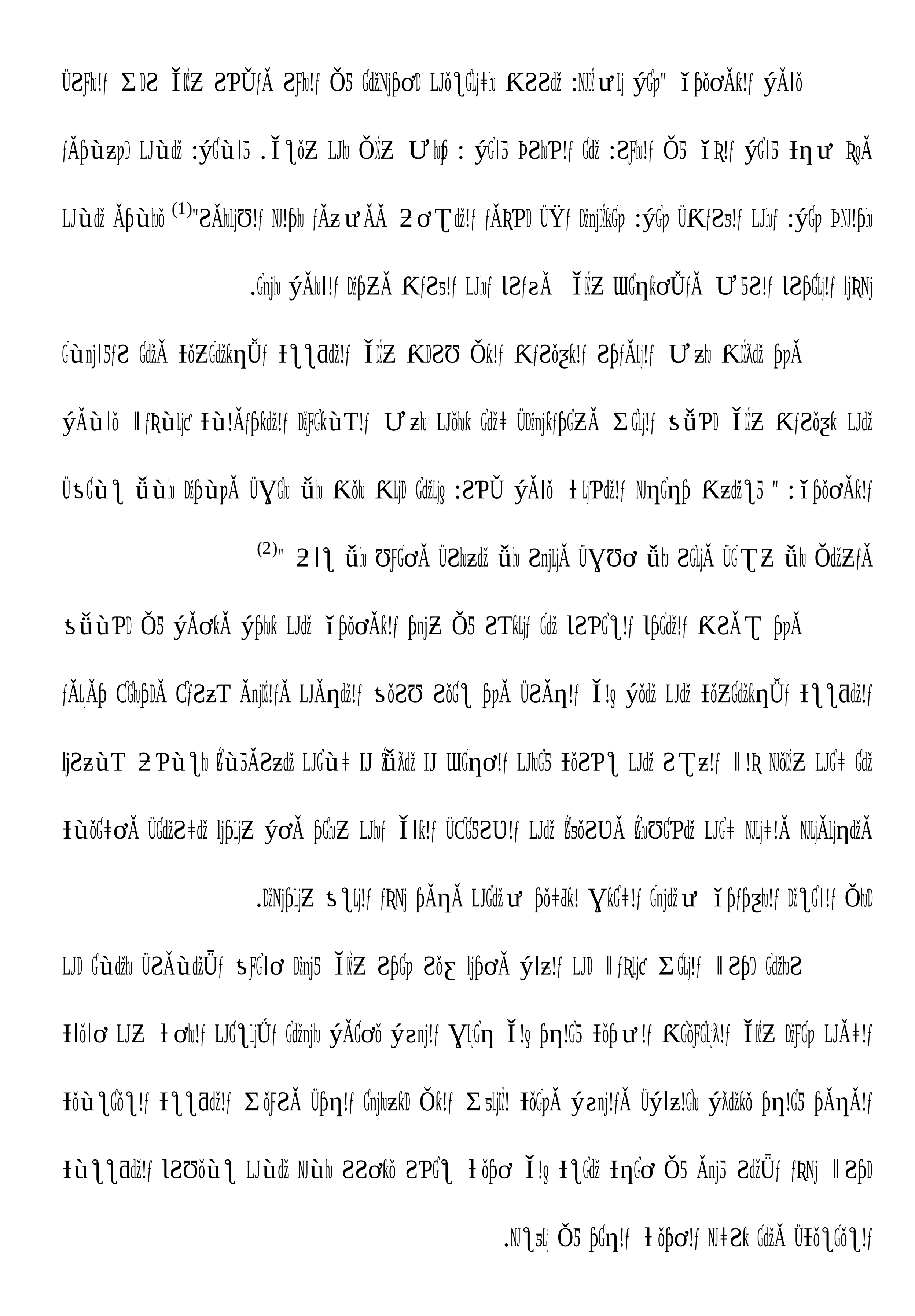


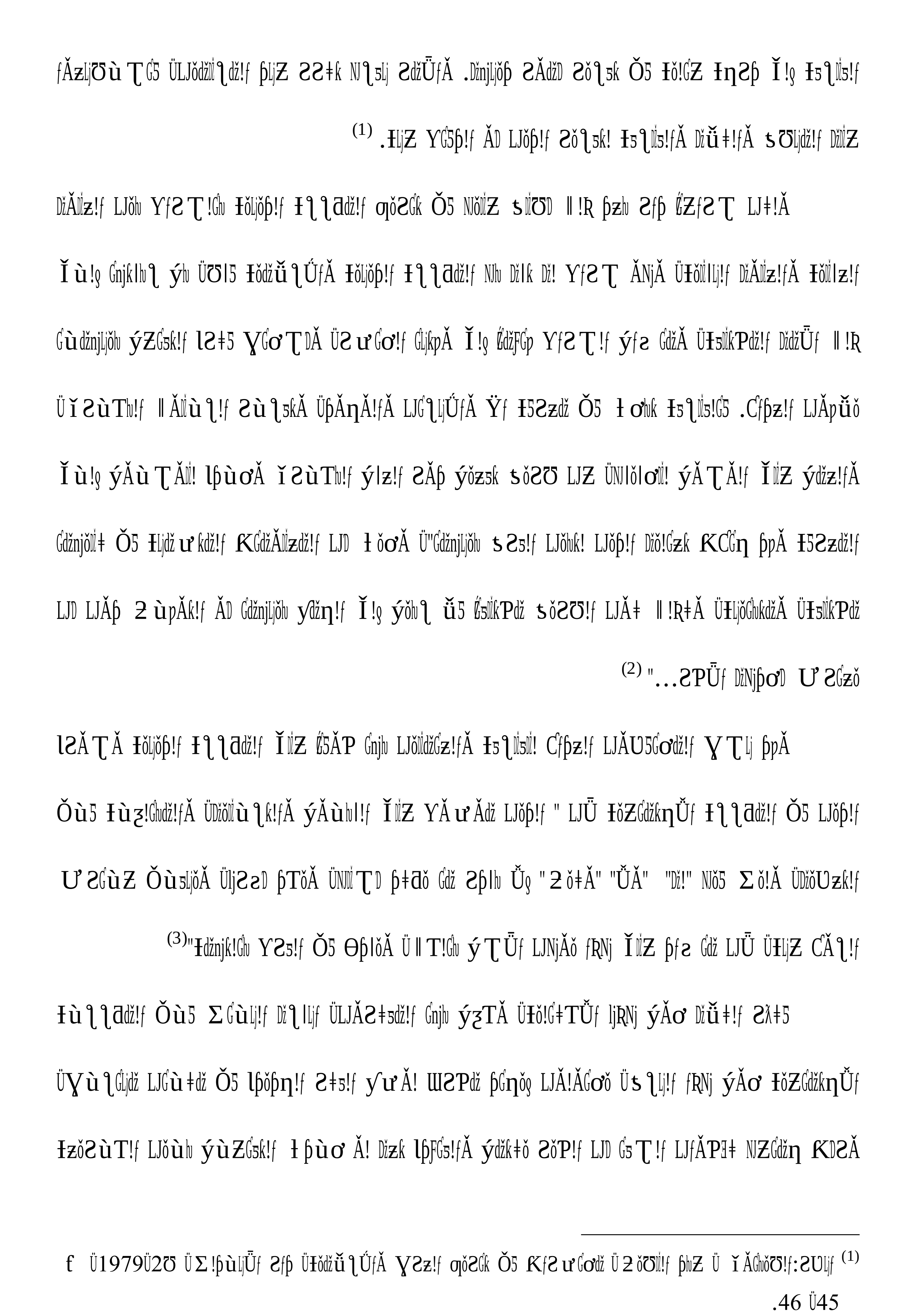
(1) .102

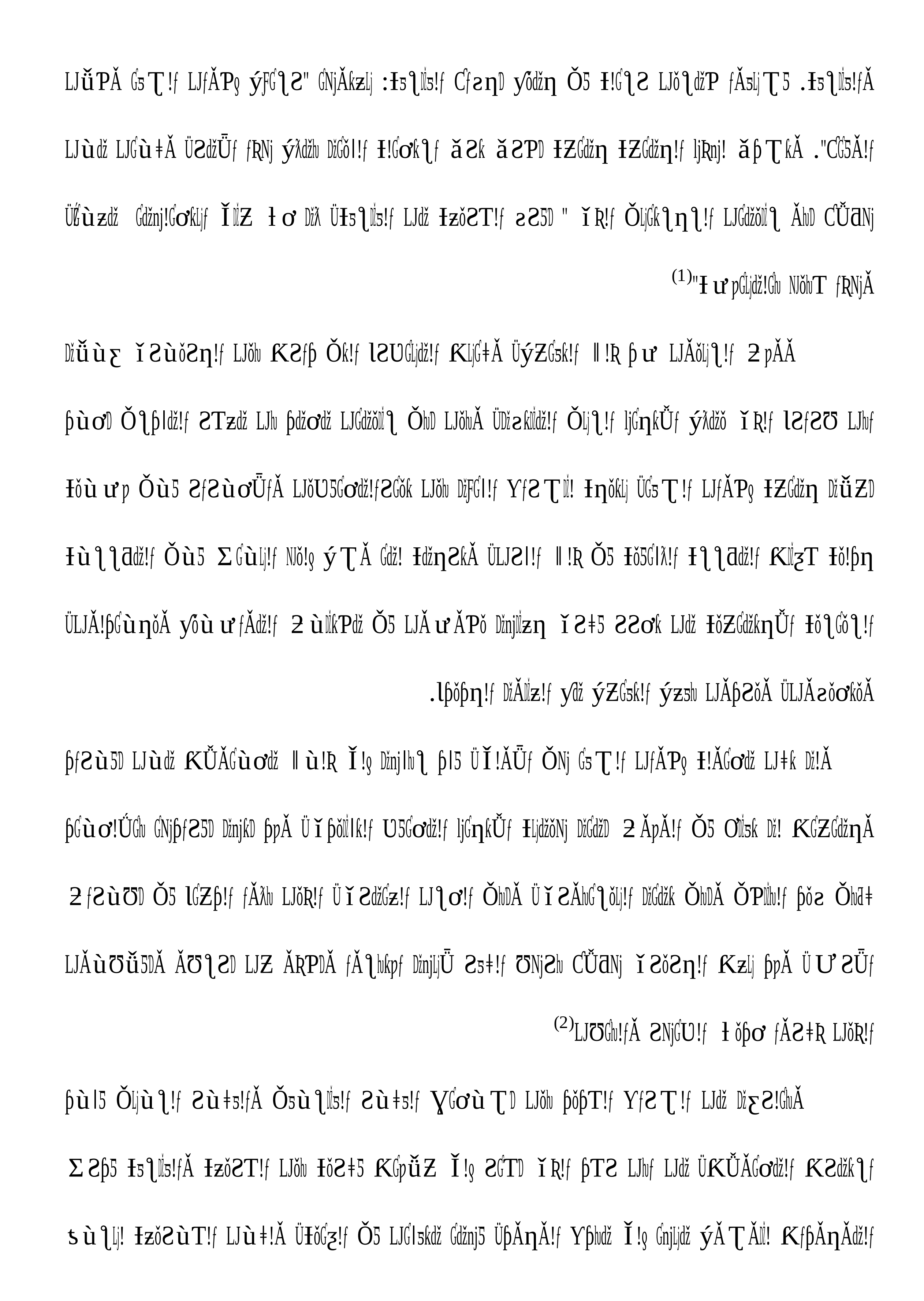
(2) .50

(3) .107

(4) 1988 .115-114







[illegible]

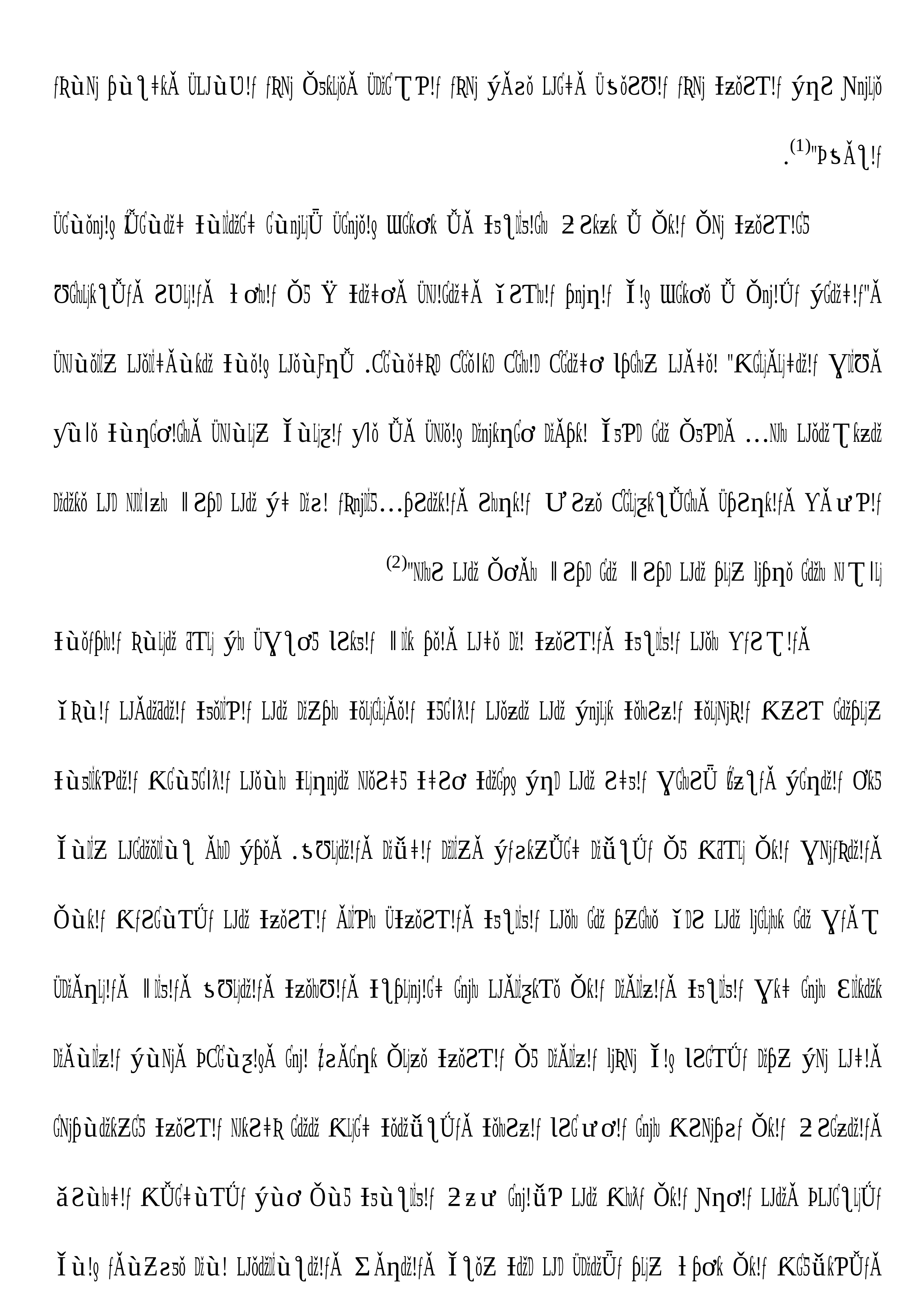
[illegible]

---

(1) [illegible] 1986 [illegible] 194.

(2) [illegible] 5.

(3) [illegible] 18.



(1) .9

(2) .9

(3) .47 – 46

(4) .188

[illegible]

(1) [illegible] 13 [illegible] 2 [illegible] (1994) .173

(2) [illegible] 13 [illegible] 3 (1994) .156

(3) [illegible] 1 [illegible] .226

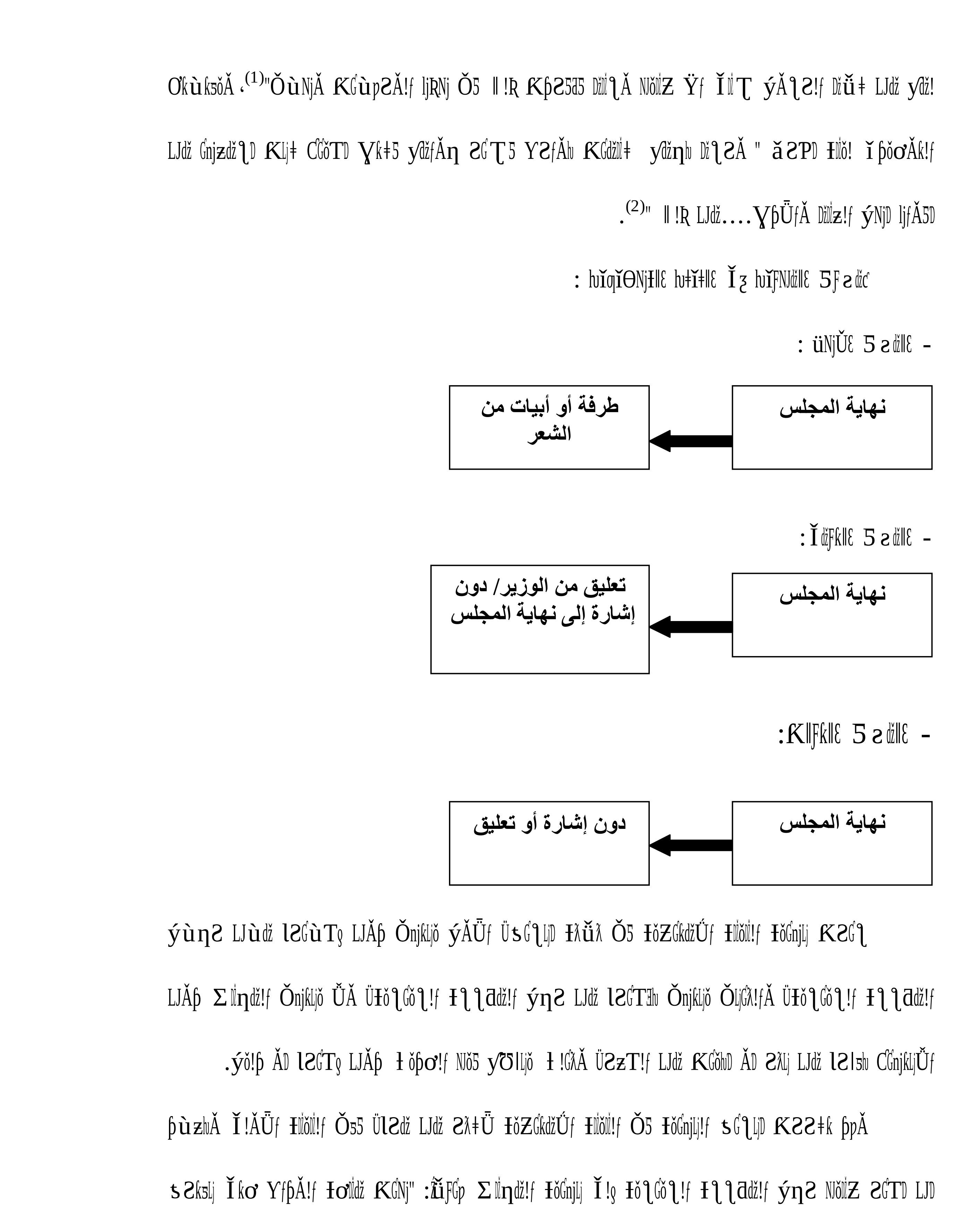
(4) [illegible] 2 (1988) .93

مقدمة ← مادة معرفية ← نهاية المجلس طرفة/ أبيات من الشعر

مقدمة ← مادة معرفية ← تعليق من الوزير/دون إشارة إلىنهاية المجلس

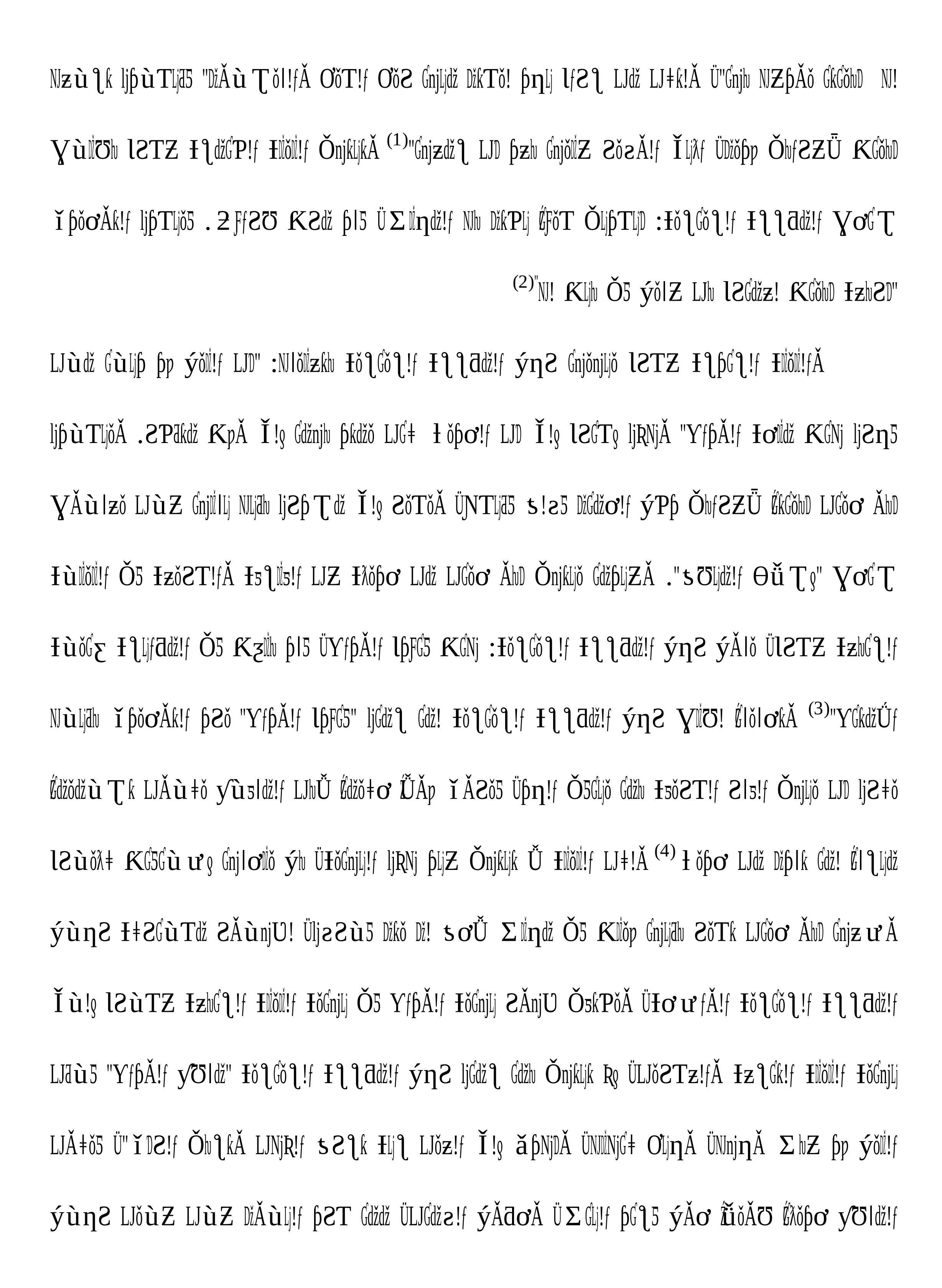
مقدمة ← مادة معرفية

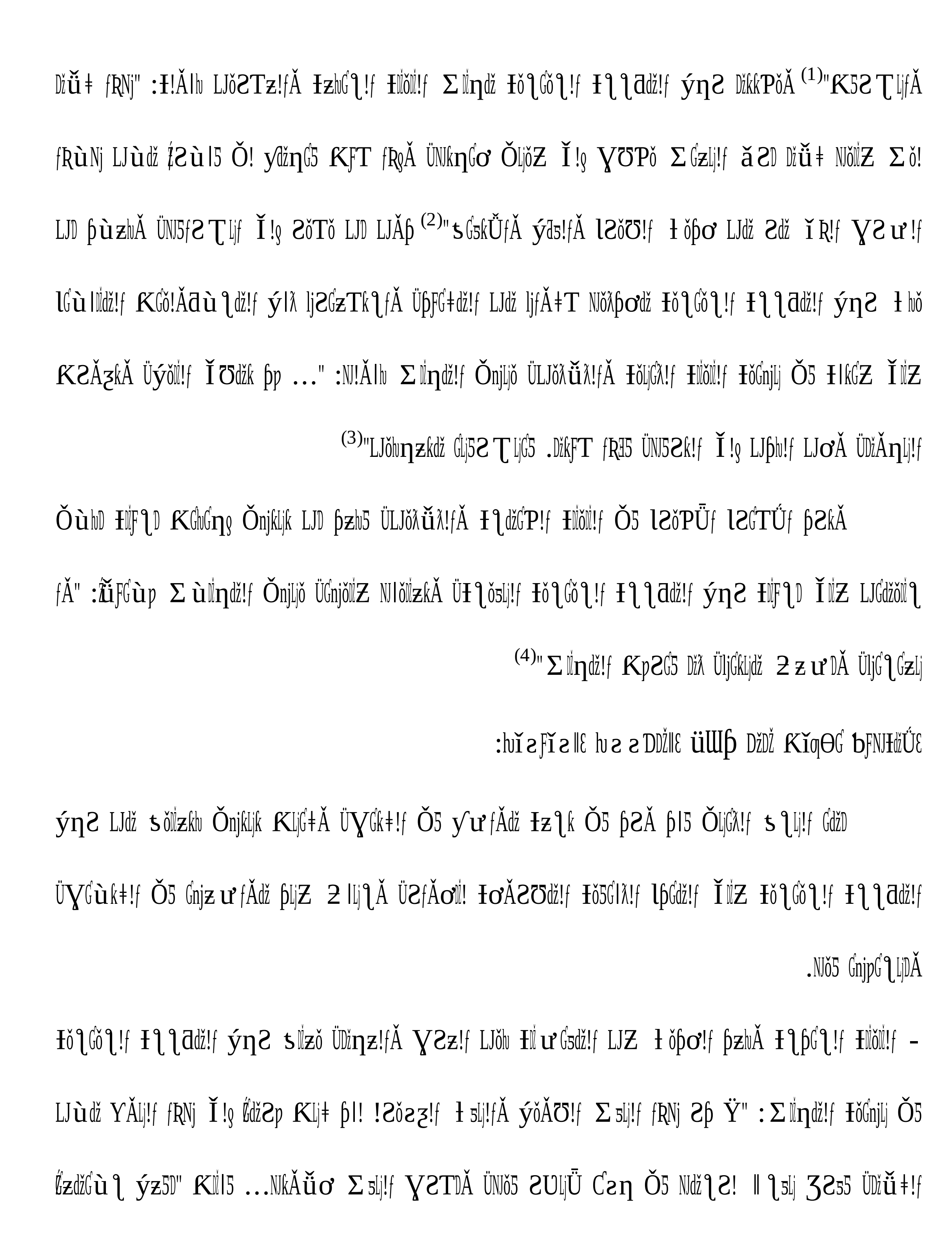
[illegible]


نهاية المجلس
طرفة أو أبيات من الشعر
نهاية المجلس
تعليق من الوزير/ دون إشارة إلى نهاية المجلس
نهاية المجلس
دون إشارة أو تعليق

[illegible]







(1) [illegible]

[illegible]

(2) [illegible]

(3) [illegible]

(4) [illegible]

(5) [illegible]

(6) [illegible]

[illegible]

---

(1) [illegible] .95

(2) [illegible] .60

(3) [illegible] .69

(4) [illegible] .103

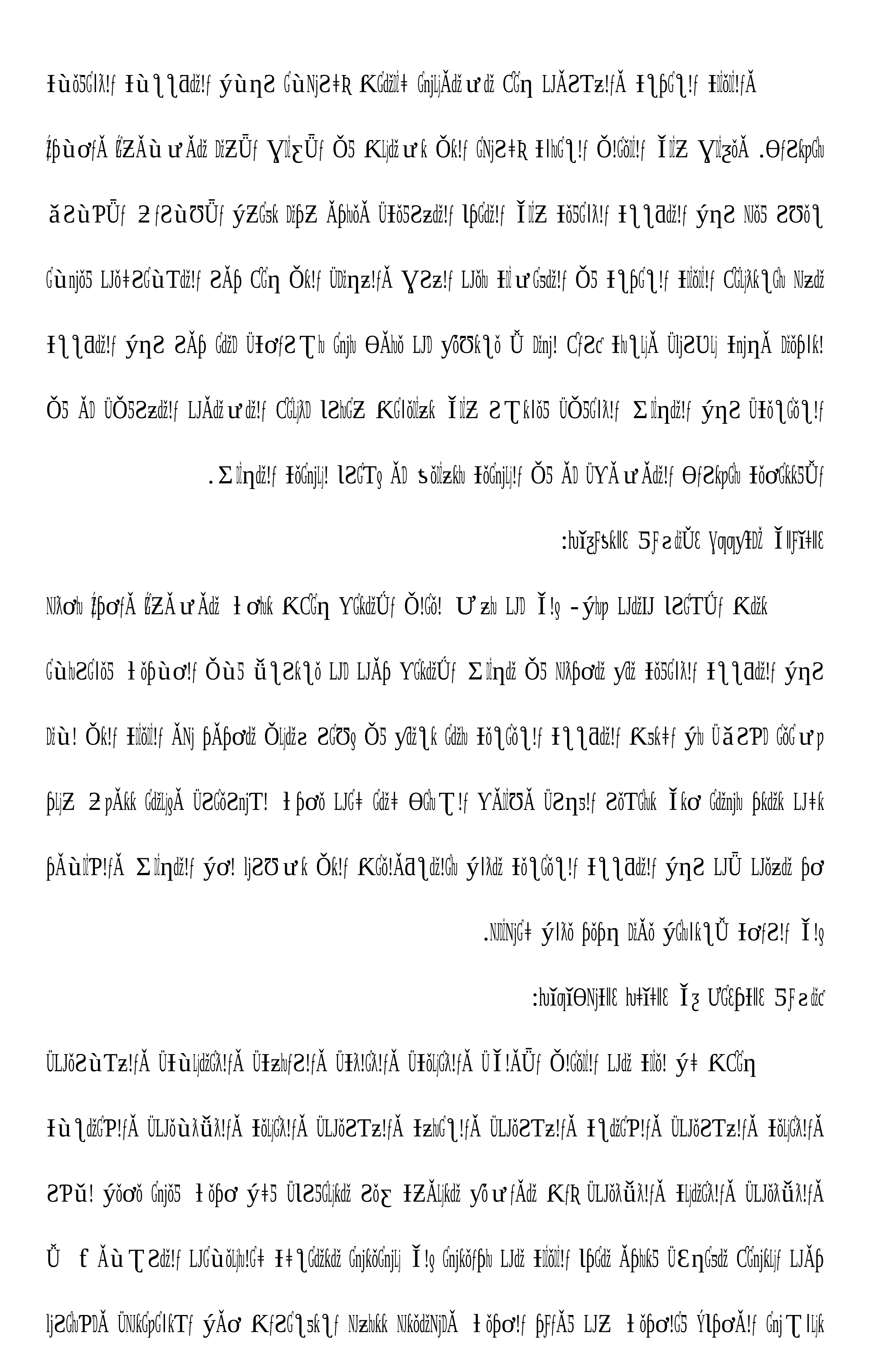
(5) [illegible] .130

(6) [illegible] .147

(1) .153

(2) .105



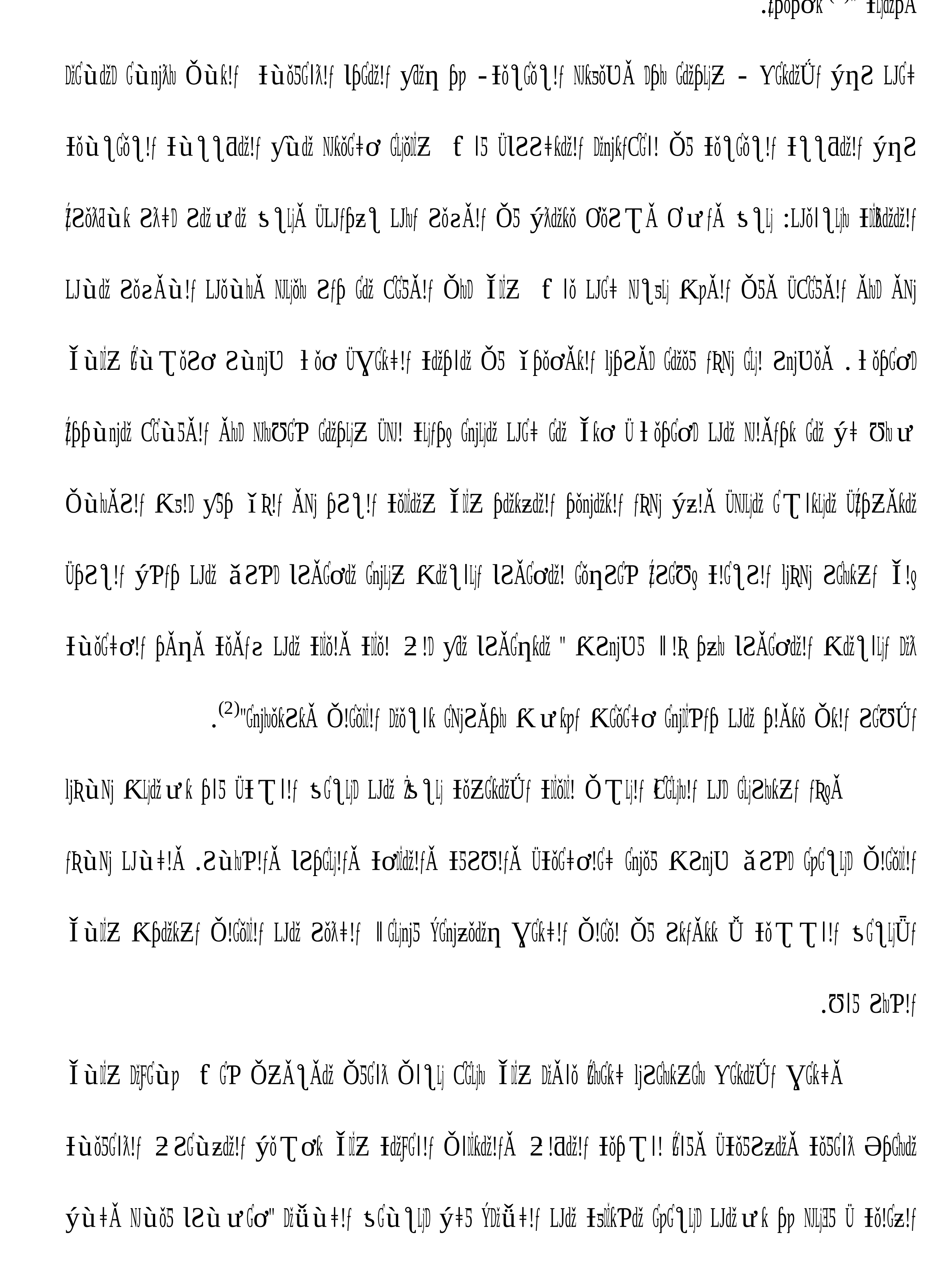


LJĐ LJĂþ ÜĐžǔù ǂ!ƒ Ƚùǒdž NjĐ ýĂùơ Ƚ ǒþǴơĐĂ ÜLJǴdžǒ ǉ ǑƅĐ ljŖǴǩ ǉĐ LJǴ ǉ! Ǐ ƵȽƹǔƅ!ƒ LJƵ Ƚ ǒþơ!ƒ

. Ƚ ǒþǴơǕƒ ѲƧT Ǒ5 Ƚǒ ǉǴǒ ǉ!ƒ Ƚ ǉ ǉƋdž!ƒ ‖ƧTǒ

[illegible]

[illegible]



(1) يقطين، سعيد: المجلس ، الكلام، الخطاب، مدخل إلى ليالي التوحيدي، مجلة فصول، مجلد14 عدد4، 1969 ص 201.

(2) المرجع نفسه، ص 203

(3) الإمتاع، ج1، ص 144 ،205.

(4) يقطين، مدخل إلى ليالي التوحيدي: ص 203.

(5) الروبي ألفت: التوحيدي وإشكالية الكتابة، مجلة الهلال، 1995 ، ص 76.

(1) [illegible]

[illegible]

(1) [illegible] 1970 [illegible] 11 [illegible] 14.

(2) [illegible] 204.

[illegible]

(1) [illegible] 2 [illegible] 160.

[illegible][1]

[illegible]

[illegible][2]

[illegible]

---

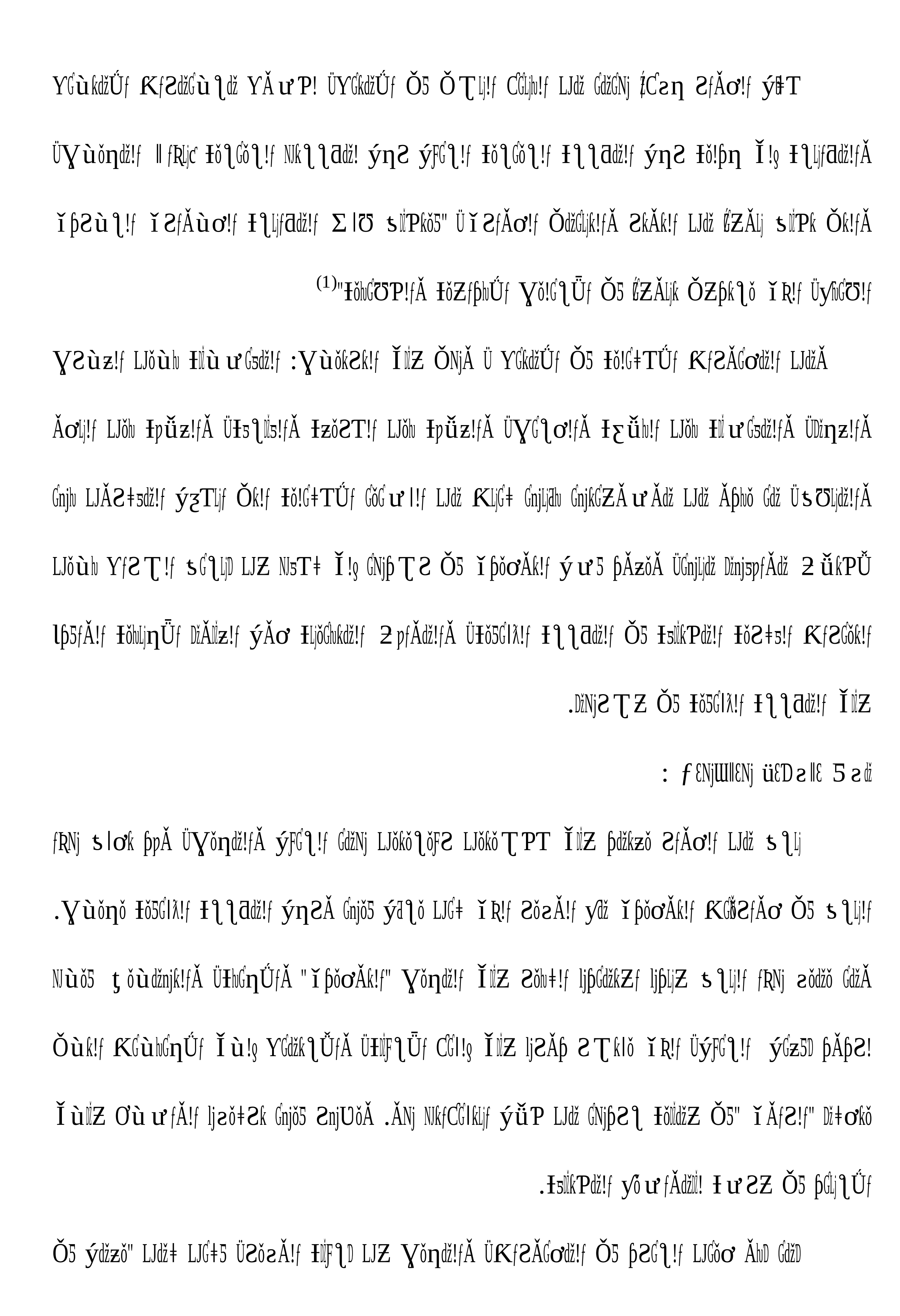
[1] [illegible] .46

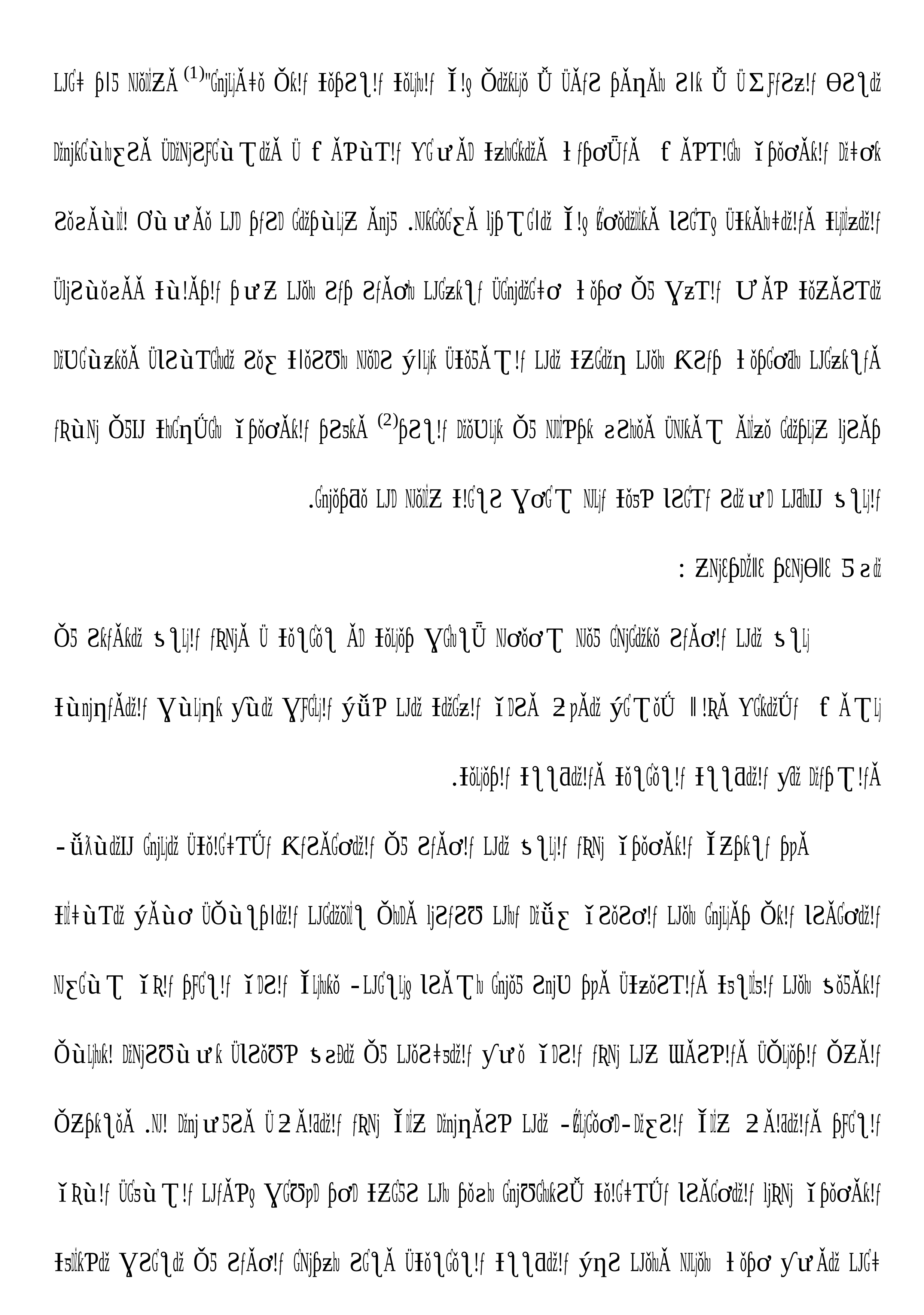
[2] [illegible] .175-174

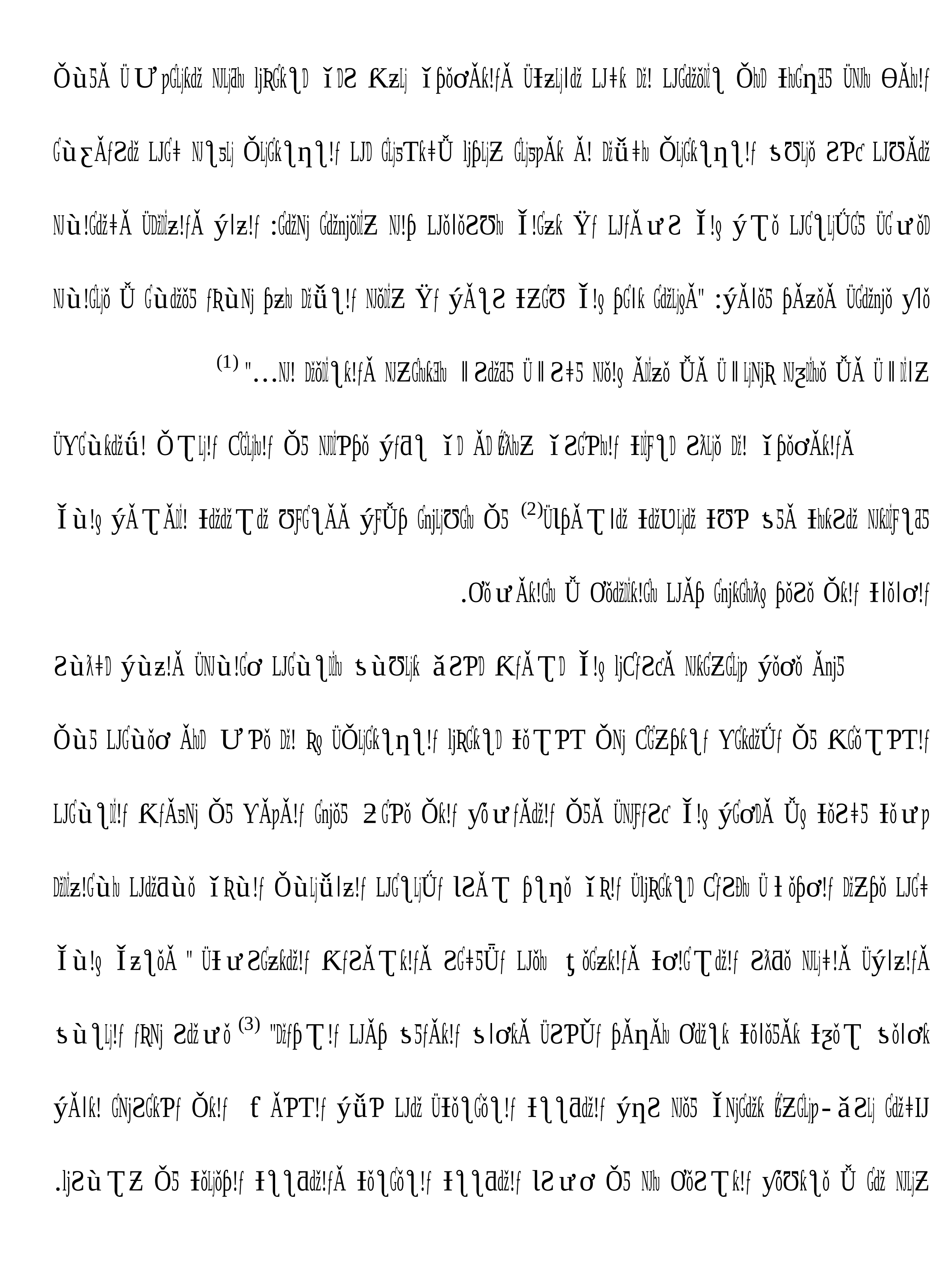
(1) .48

(2) .203

(3) .17







[illegible]

(1) [illegible] .www.iwan.com [illegible] 2011/1/14 [illegible]

(2) [illegible] .130

(3) [illegible] .131

(4) [illegible] .13

(1) ... 132

(2) ... .132

(3) ... .138 ،132

[illegible]

(1) [illegible] .145

(2) [illegible] .134

(3) [illegible] .134

(4) [illegible] .134

(5) [illegible] .136

[1] .137

[2] .138

[3] .158

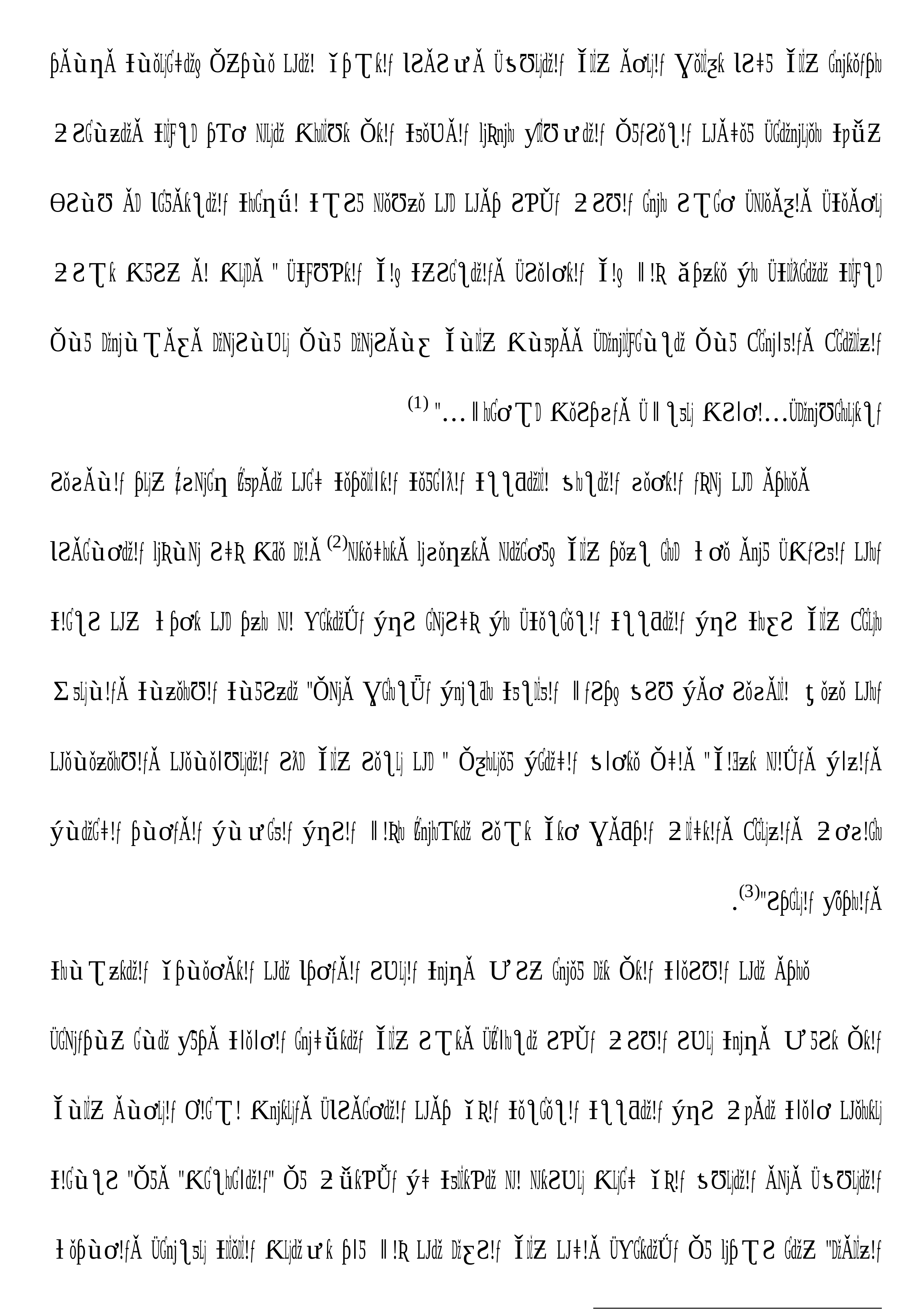
[4] 1996 ... .153

[illegible]

(1) .145

(2) .153 60

(3) 2011/1/14 .www.iwan.com



(1) .128

(2) .92

(3) .337 327

(4) .12 11 1970

[illegible] [1] [illegible]

[illegible]

[illegible] [2] [illegible]

[illegible]

[illegible]

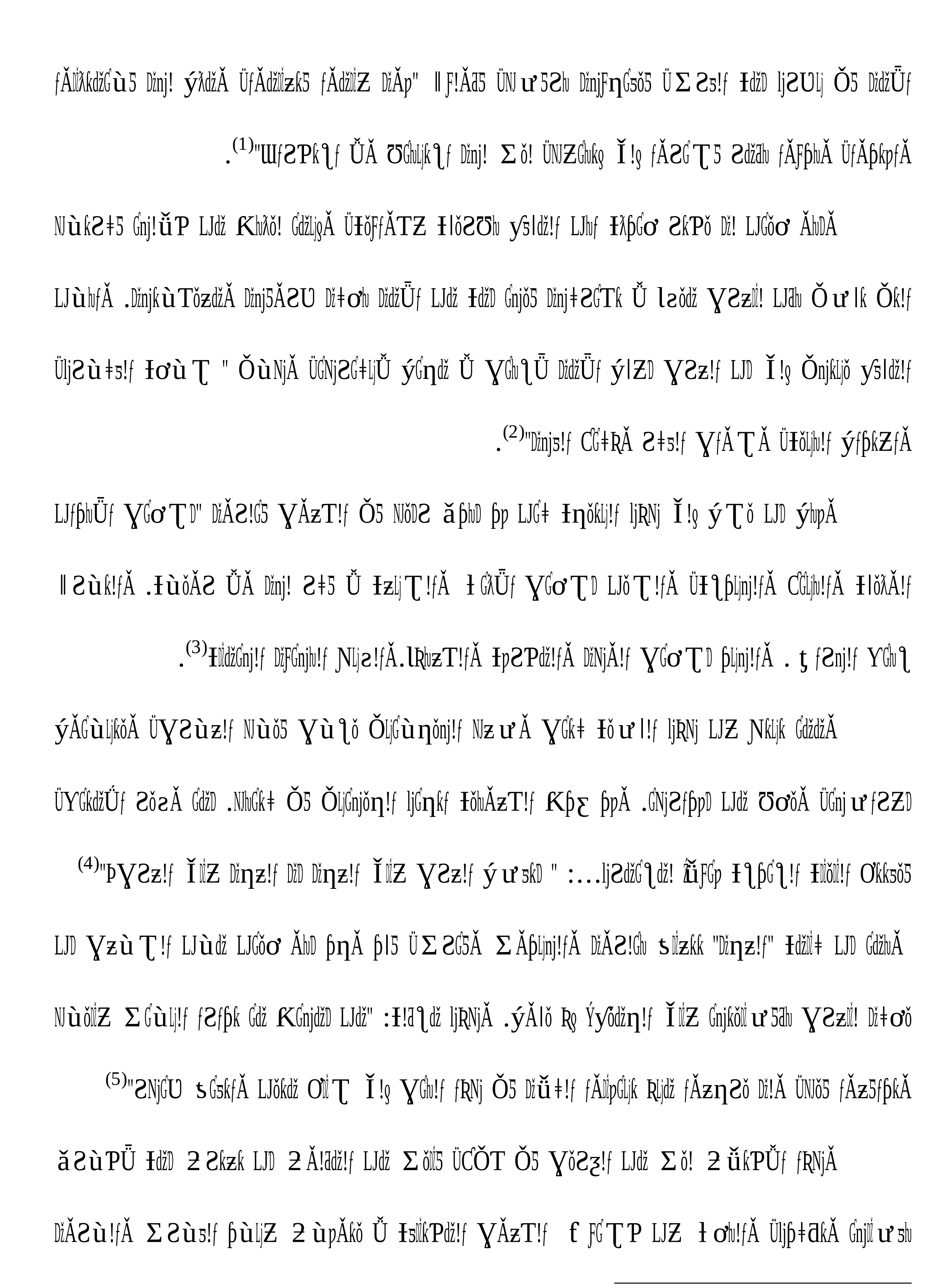
[illegible] [3] [illegible]

---

[1] [illegible] 17.

[2] [illegible] 2011/1/14 www.iwan.com.

[3] [illegible] 71.



[illegible] [1]

[illegible] [2]

[illegible] [3]

[illegible] [4]

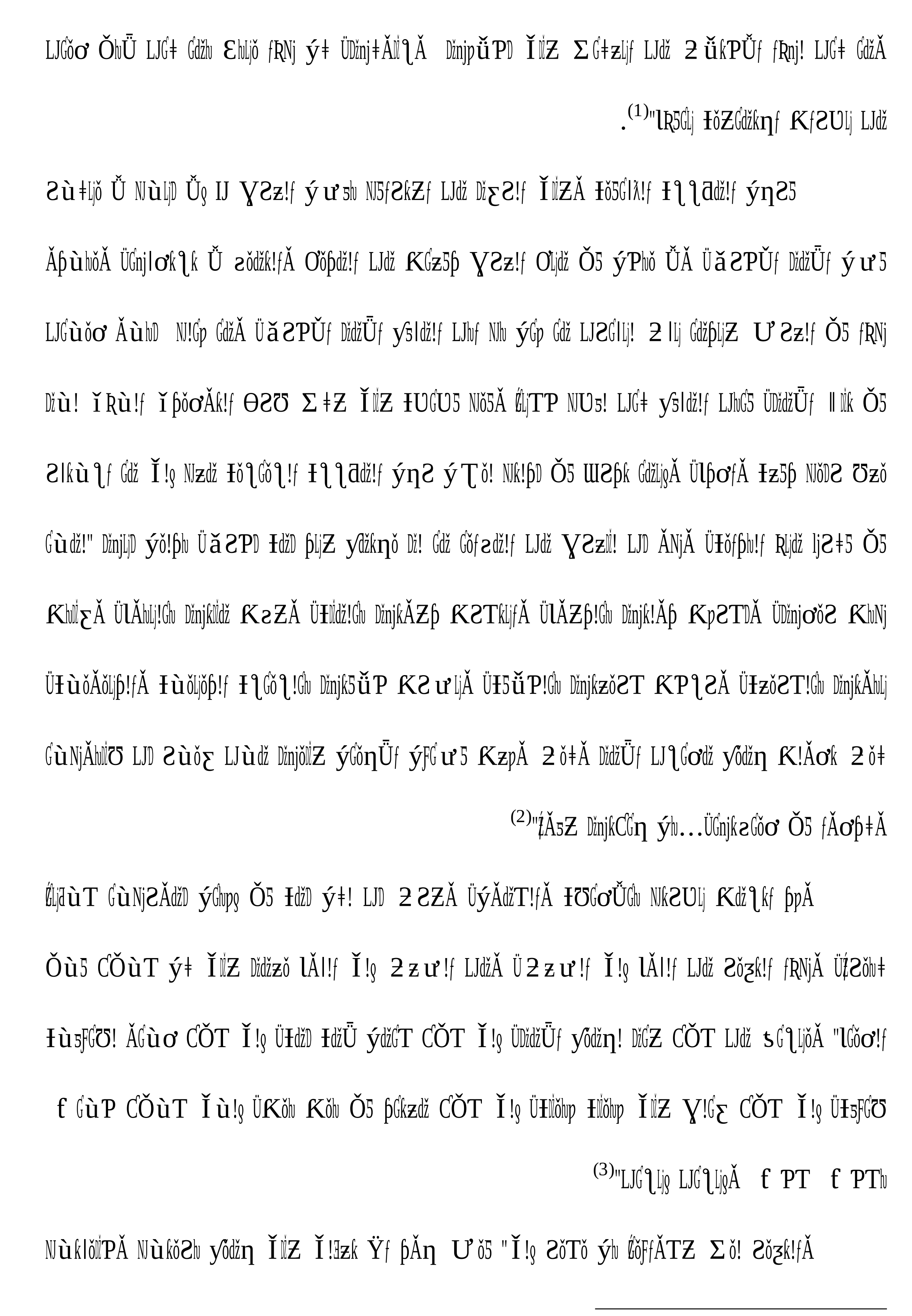
[illegible]

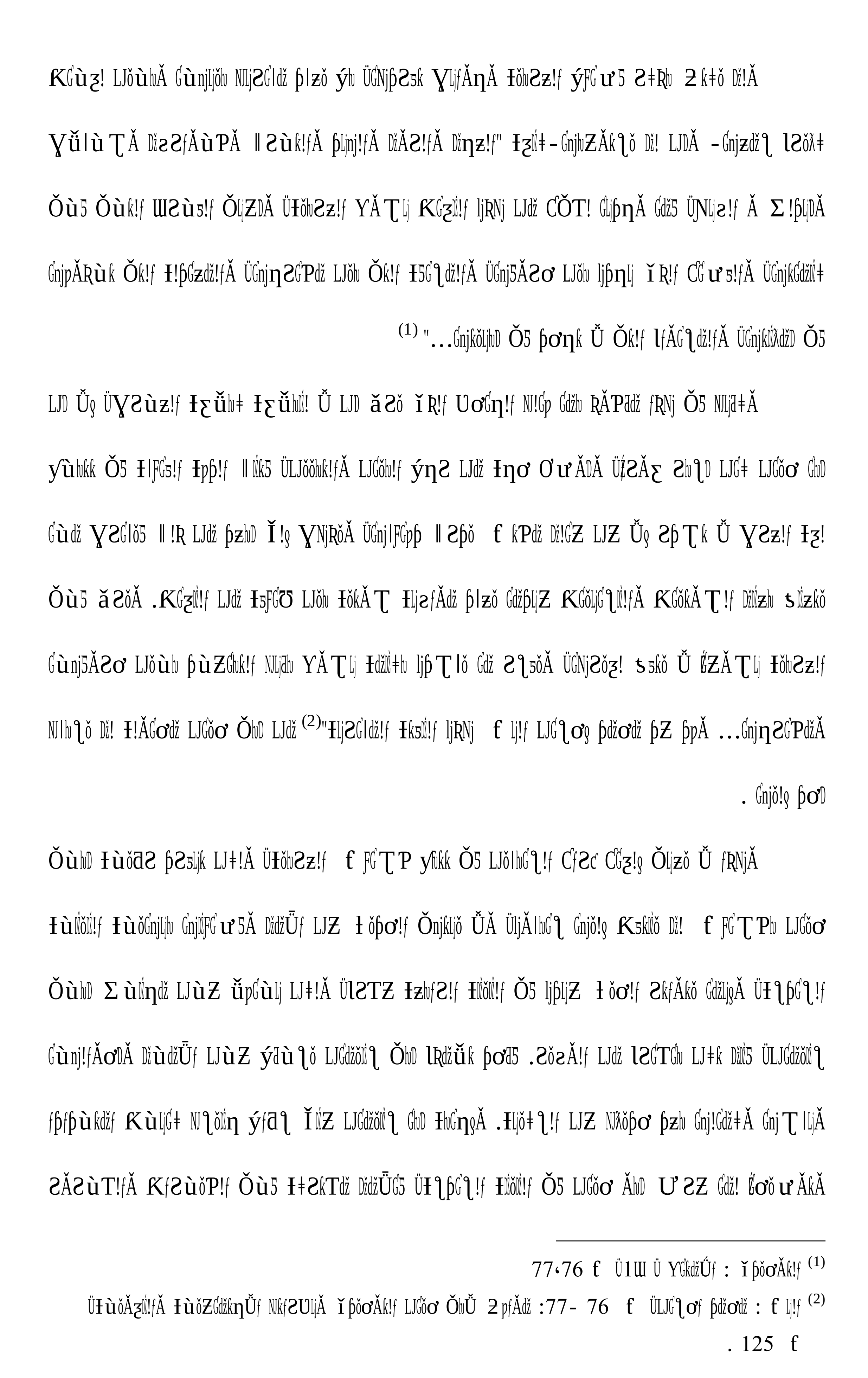
(1) [illegible] .74

(2) [illegible] .71

(3) [illegible] .74،75

(4) [illegible] 1982 [illegible] .123





[illegible] [1]

[illegible] [2]

[illegible] [3] [illegible]

[illegible]

[illegible]

---

[1] [illegible] 76،77

[2] [illegible] 76،77.

[3] [illegible] 76،77.

[illegible]

[1] التوحيدي الإمتاع، ج1 ، ص129
[2] المصدر نفسه، ج2 ، ص112.
[3] انظر نوره سعد، التعريف بكتاب الإمتاع والمؤانسة لأبي حيان التوحيدي، منتدى الإيوان اللغوي، والتعديل الأخير بواسطة، ويوسف الفجال، 2011/1/14، www.iwan.com.
[4] التوحيدي الإمتاع، ج2، ص84، 85.

[illegible]

(1) [illegible] 84 – 85.

(2) [illegible] 85 .

(3) التوحيدي الإمتاع [illegible] 2 [illegible] 86 .

(4) المصدر [illegible] ج2، ص86 .

ÜĆƓùďžǃƒĂ ƯƧŰƒĂ ǅƒĂùnjǃƒĂ ƧǅǃǃƒŎŅĵĂ yƜƧŰƒ ƘǴƪǀƱƪŰƒ LJdž ƔǂƧdž ƱǔƤŰƒ ljŖŅ LJdž þơƒĂ

.[1]ƖƧĂƮǃƒĂ ŎǃĂŏnjǃƒ LJdž ƔǂƧdž ƘǴƪǀƱƪŰƒ ljŖŅ LJdž þơƒĂ ýǂĂ

(1) المصدر نفسه ،ج2، ص86 .

:ƕŏƬơƪ ǁƐ !ǋǊƨǄ

ƒ ƤùƬĂ Ü ƨ þnj!ƒ ǘƵ :Ǆnjƪ!ƒ ƒ ƤƬ :ýǴlŏ5 " ƒ ƤƬ " ýƶ5!ƒ ǇǆĚ lŖĂƤǆĚ "ƗŏƮƤƬ!ƒ"

ƠƙùƼ :ǉƧùƮƕƕ ǇǘùƼ ƒ ƤƬĂ Üþǁƕ Ĭ!ǫ þǁƕ ǇǆĚ ƧŏƪǃƒƒĂƤƬ!ƒĂ ÜǋǆĚƪƞ ǄƱƵĂ ǄƤư ǇǘƼ

ýùƶ5!ƒ ǴùnjŏǃĭþƋŏ Ŏƙ!ƒ ŎǊ ýlǉƙ!ƒ ĂǄ ƧƼƪ!ƒĂ ÜƧǴƮƕŰƒĂ ÜĂǁƶ!ƒĂ ÜƧĂnjƱ!ƒĂ ƳǴƼƙƧŮǴƼ .ǋŏǉŏƵ

." ƒ ƤƬ"

.ƇŎƬ!ƒ ƧĂnjƱ ŎƼ ǄŏƱƵ ƧǅĂ ƧĂþ ǴnjƗ "ƗŏƮƤƬ!ƒ" ǇǆƕŎǉǴƶǆ!ƒ ǉŖǋ þǂƋƙ

ƗùŏǉŏƕƕĂǄ ÜƗùŏǁƤƒþ!ƒ Ɨù!ǴƠ!ƒ Ĭ!ǫ ƧŏƬŏ …Ŏưƨ5 ƇǴǉƕ " :ŎnjƼ ƟǘƱƮŮƒ ŎƼ ǴǆǄ

[2]"ƗƼǁƙƤǆ!ƒ ƨ ƒĂǆ!ƒ ŎƼ þƧƼ!ƒ ǁĂǁƪ ƗlŏƧƱ" ĂǄ .[1]"þƧƼǁ!

ÜƯùƶƕ ƴùǆ ǴnjưƶƕǴnjǁƵǴƼƙ ŎƼ ƗŏǁlƶƒĂ ƗŏǉƒþƞĂ!ƒ ƘǴƼƮ!ƒ ƴŏǆƞ" :ŎǊ ƗŏƮƤƬ!ƒ ǇǆƕýǴlŏĂ

[3]"ƗǉŏƶǆƗŏƵǴǆƙƞƒ ƗǇŏƕ ŎƼ ƫ ŏƶŏ ǇŏƶǆƒƤƬ ŎƼ ǴnjǁǆǴǂƙĂ

ƨ ùǁƙƤǆ ýǂùƬŏ ĭŖù!ƒ þƧù5!ƒ ăþ! ŎǆǴǉŏþ!ƒ ǄŏƱǉƙ!ƒ" : ǁ!Ŗ ŎǊ ƗŏƮƤƬ!ƒ ǇǄ : ýŏƥĂ

Ŏùǁlƶ!ƒ ǋùǉŏĂǂƙĂ ǋùƞƒƨǆĂ þƧù5!ƒ ƳǴƕƱƕ ÜǴǆ þƠ Ĭ!ǫ ÜǄƑþ!ƒ ƘƕǴƛ!ƒ ǄŏƱǉƙ!ƒ ǁ!Ŗ" ĂǄ [4]"ǄƱǉ!ƒ

" ǴnjǉǄ ƗŏƮƤƬ!ƒ ŎƼ ýŏƥ Ǵǆ ƳƧƒĂ [5]"ƨŏǆǆ ýǂƬƕ ǋƙƑŏƕ ƴǆ ǋlƼƒĂƙ Ƴŏ!Ǵƪǅ þþơŏ ĭŖ!ƒ ŎǆƪƞƒĂ

Ǉùǆ þƧƼ!ƒ ǇƵ ƧþƮŏ Ǵǆ :ŎnjƼ ƳþǕƒ ŎƼ ƗŏƮƤƬ!ƒ ǴǆǄ ǇǴƪǉŰƒ ǴnjƕƧǂƼŏ Ŏƙ!ƒ lƨŏǆǆ!ƒ ƗlŏƧƱ!ƒ

[6]ýƶ5 ĂǄ ýĂƥ

---

[1] ǇŏƪǴƥ Ü ǇŏƪƠ : ǄƪǉǉŰƒ ǇǆĚ ǇnjĂ: Ƨþ ƒƬĂǂƕ ǇĂƋƬ!ƒ ƗŏƼǴlƙ!ƒ ÜƗŏƥƒƧƶ!ƒ Ü2Ʊ Ü1986 ƒ : 13.

[2] ƩƵþ Ü ǇĚƠƨ!ƒ ǄǉƵ : ƴǁǄƵ ƩƼlŏ!ƒ Ü ǄǴƶ!ƒ Ü ƗƕǂƗǆ ǄƳǅƾƒ ĬƮƥŮƒ ÜǇǆǴǆƵ Ü1Ʊ Ü1984 ƒ : 403.

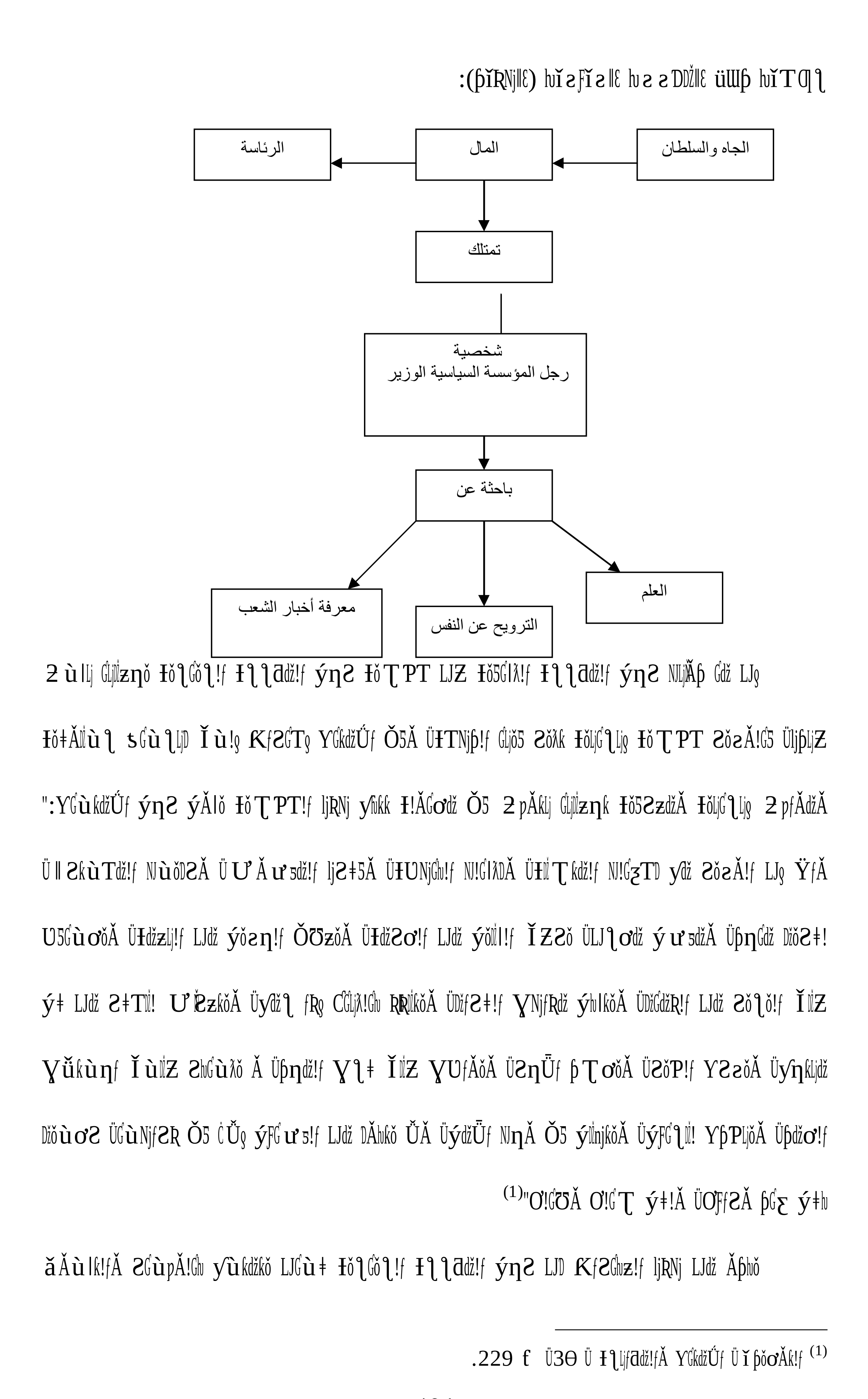
[3] ƨĂǁƤǆ Ü ƨ ƕƵǆǇǆ!ƒ: ǇƕƧǆ ƘŏƪƼŏƗƪƗ!ƒ ÜŎǉƗĂƪŏǁ!ƒ ƨƠ ƧƨǆƨǆǄ!ƒ Ü ƨ Ü2Ʊ Ü1983 ƒ : 45.

[4] Ů ŎƼƒǁ!ƒ Ü ƨƯǆƨ ǇǆǴư ǆƨƧ : ƗŏƮƤƬ!ƒ (ƇǴǉƙǅǁƕǴǉǄ ƤǁǉƕƒƧǆƪǁ ƤǴǉǁƮƕƤǴƬǄ ǂƼƳǁ) ƇǴǉŖùƨǆǂŏ ƘƒƧĂùƮǆŏ :ƗùƶǆƕǴǉƞƒǆƕƪ ƶǆŏǁ!ƒ ÜƗƠĂǂƕƕǆ!ƒ Ü1996 ƒ : 15.

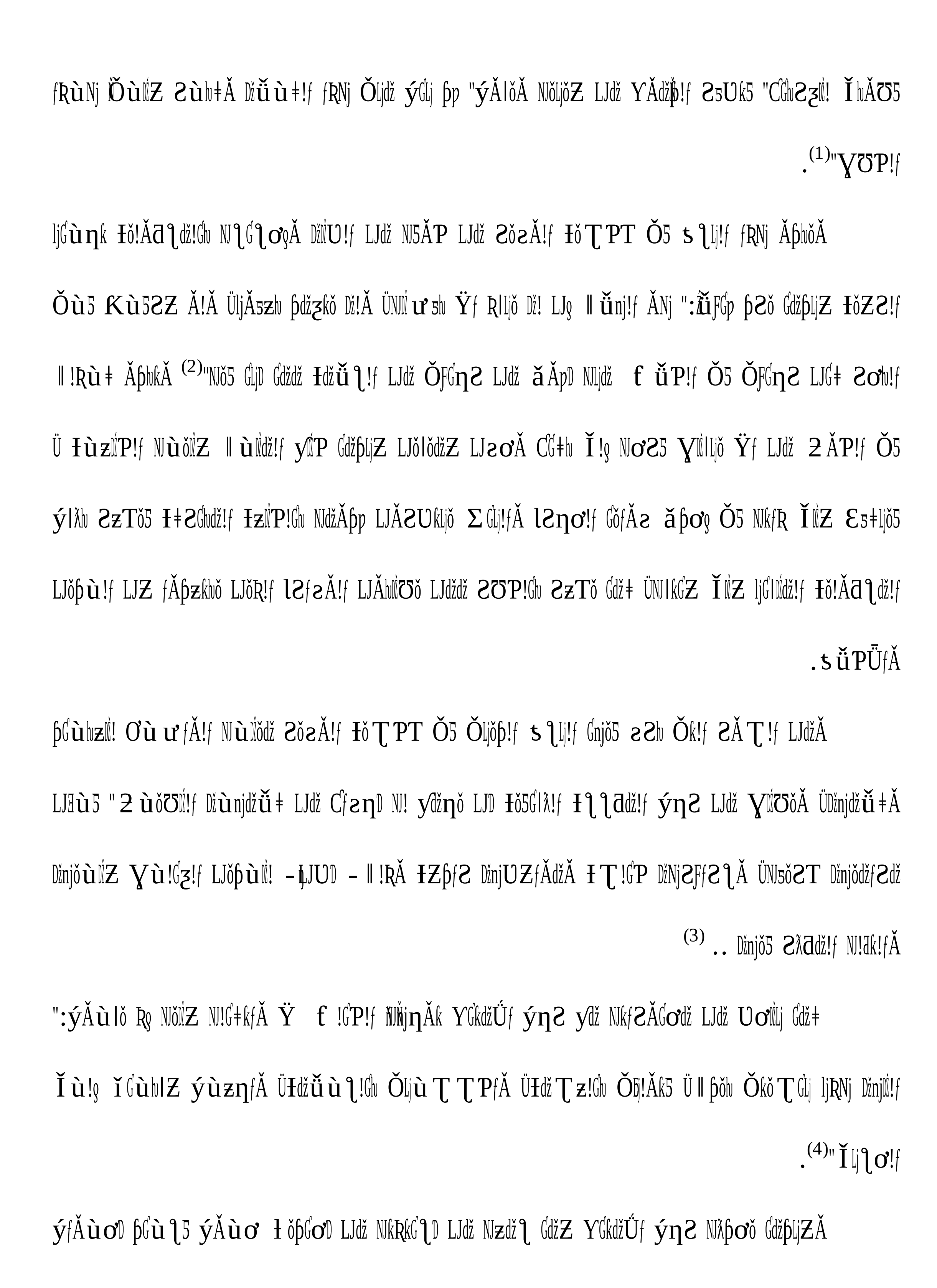
[5] ǋƞƪǉŏ Ü ƨƵƪƱŏ ýƞƨǆƵ!ƒ ƒ : 15.

[6] ƪǅǆ ǇǆŎ!ƒ : ǇǆƠŏƗ (ƗŏþƪǇŏ ƗƱƒƨþ) ƗŏǉŏƼǁĂ ƘþǕƒ : ƨƵ!ƒ þƨ Ü7Ʊ Ü1978 ƒ 276.

[1] مخلوف، عبد الرحمنن ابن رشيق القيرواني، ص403.



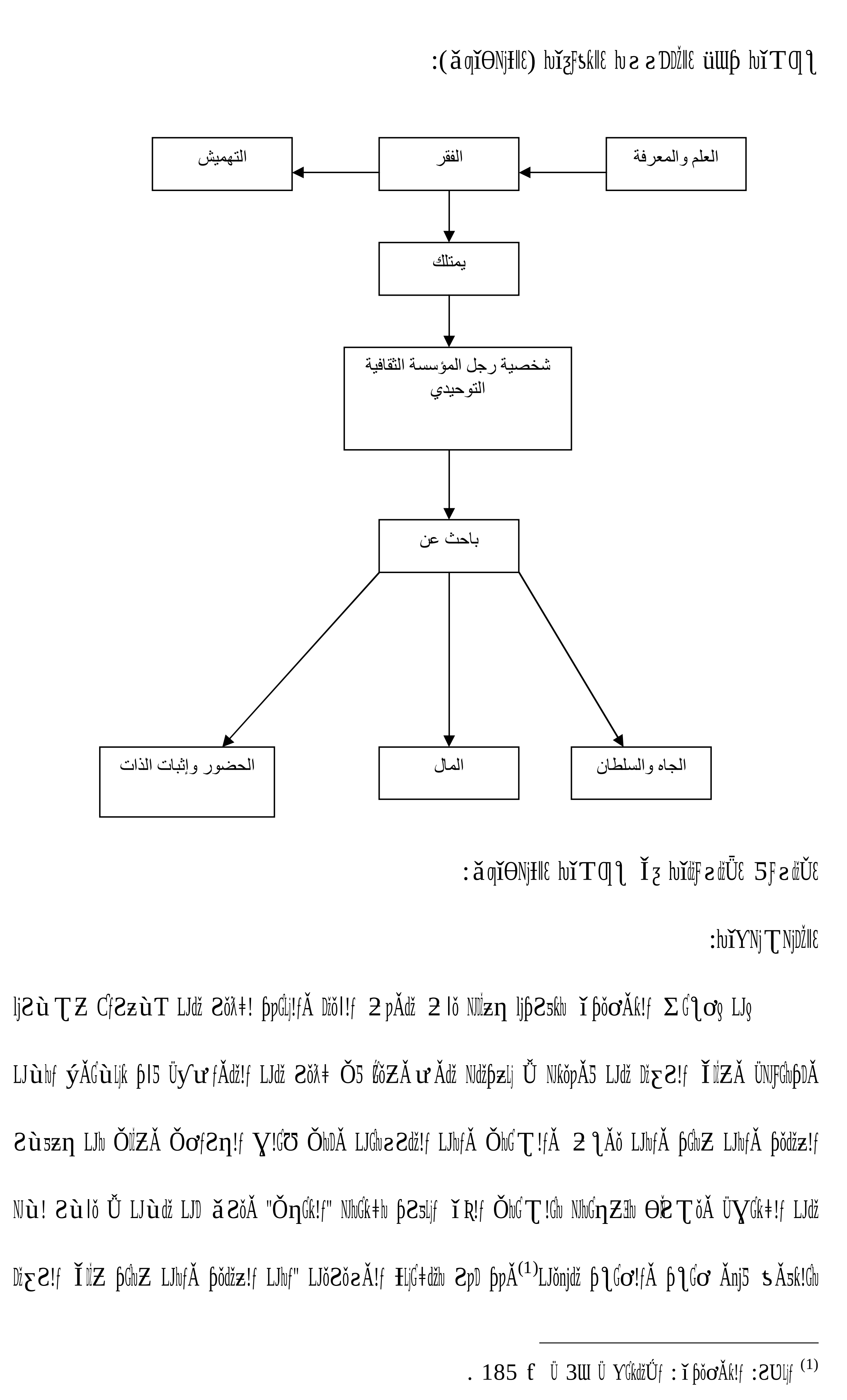
الجاه والسلطان
المال
الرئاسة
تمتلك
شخصية
رجل المؤسسة السياسية الوزير
باحثة عن
العلم
الترويج عن النفس
معرفة أخبار الشعب

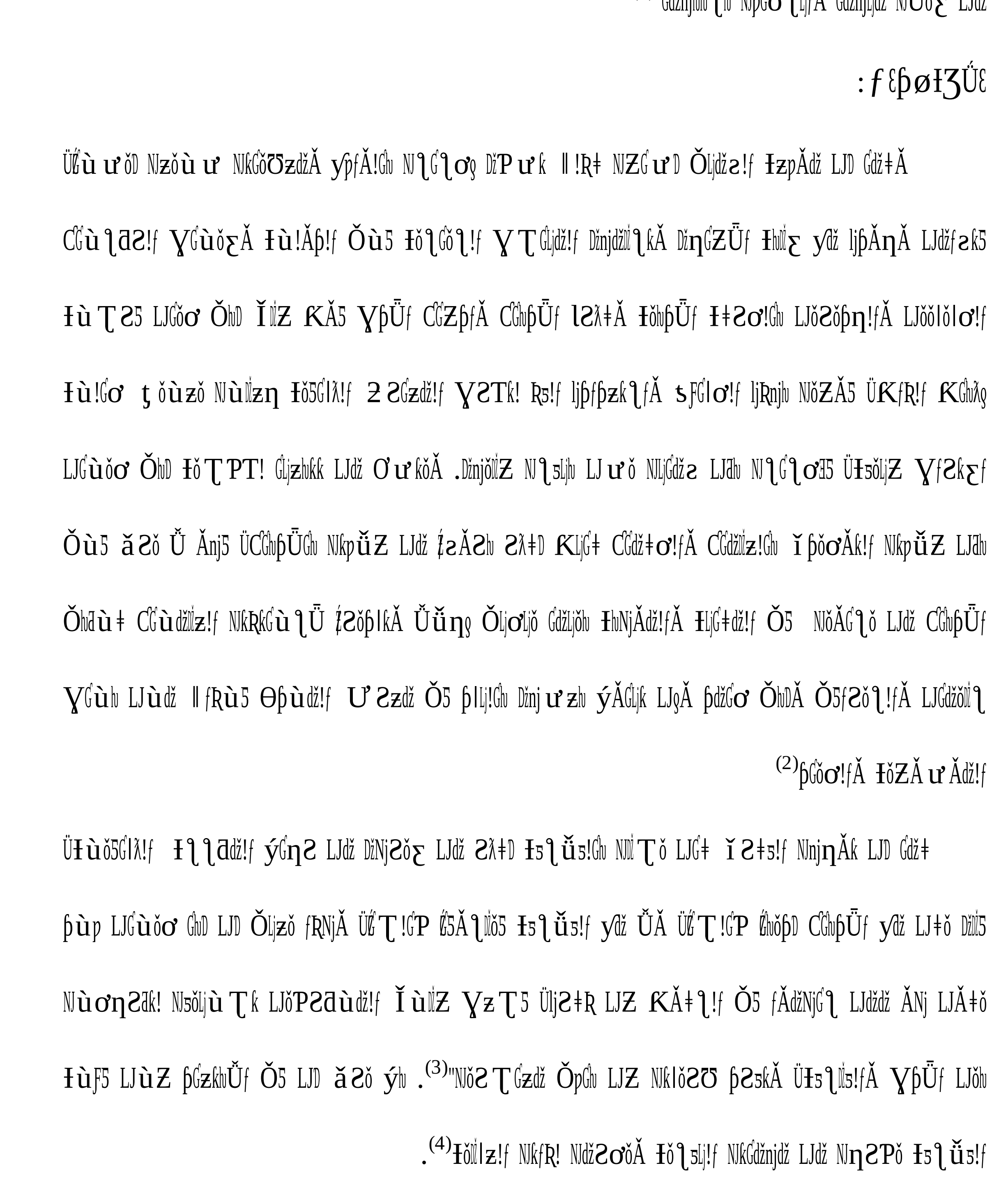


[illegible]

(1) . 115 ... 2 ...

(2) . 106 ... 2 ...


العلم والمعرفة
الفقر
التهميش
يمتلك
شخصية رجل المؤسسة الثقافية التوحيدي
باحث عن
الجاه والسلطان
المال
الحضور وإثبات الذات



(1) [illegible] 61 .

(2) [illegible] 62.

(3) [illegible] 48..

[illegible]

[illegible] (1) [illegible]

[illegible] (2)

[illegible] (3) [illegible] (4)

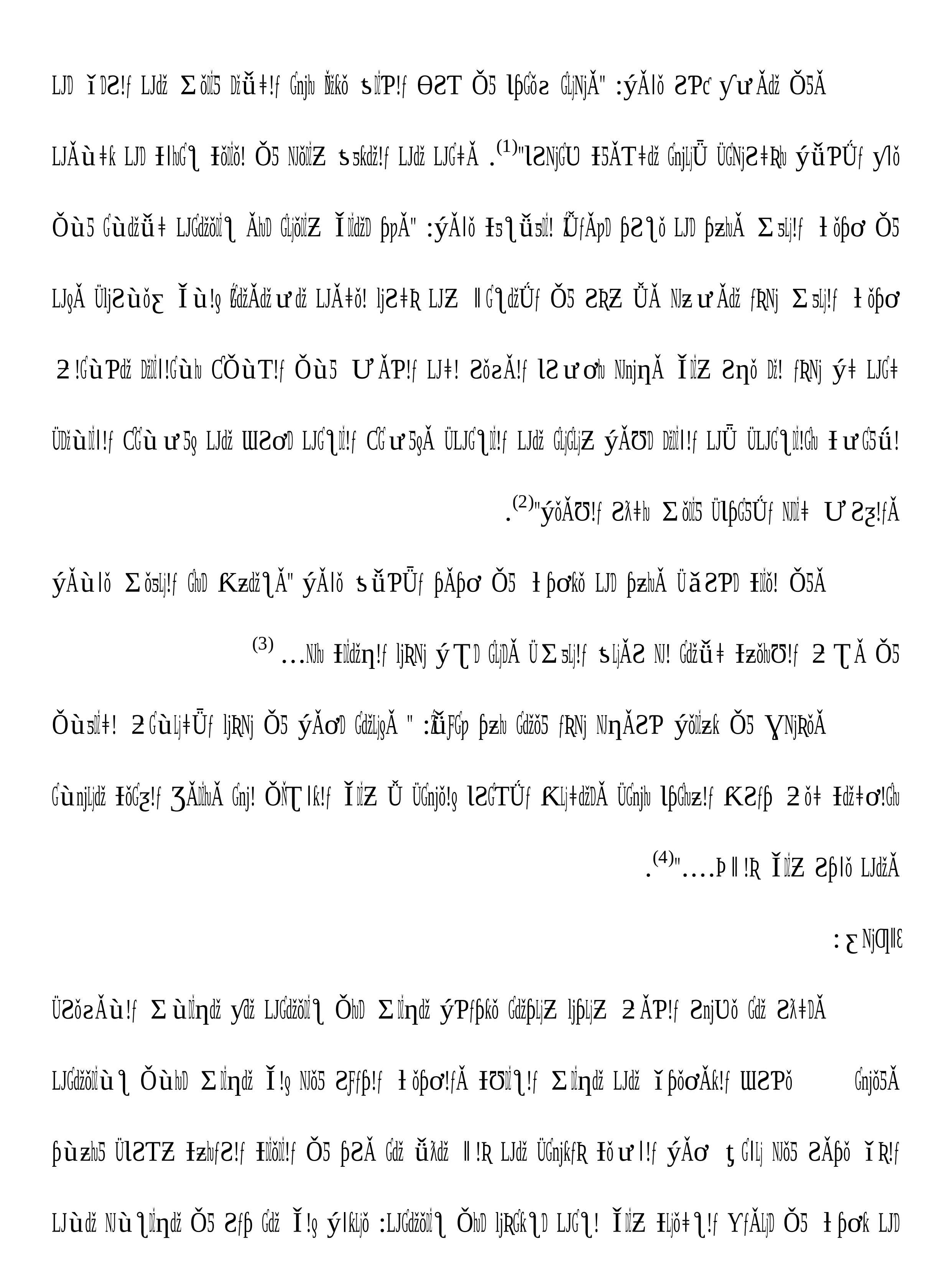
[illegible]

(1) [illegible] .58

(2) [illegible] .213

(3) [illegible] .103

(4) [illegible] .121



[illegible]

(1) 125 [illegible].

(2) 125 [illegible].

(3) 125 [illegible].

(4) 125 [illegible].

[1] [illegible] .42

[2] [illegible] .43

[3] [illegible] .49

[4] [illegible] .24

[illegible]

[1] [illegible] ج3، ص97.

[2] [illegible] ج3، ص97.

[3] انظر: المصدر نفسه، ج3، ص97

[4] [illegible] ج1 ، ص23.

[5] المصدر نفسه، ج2، ص121.

[illegible] [1] [illegible]

[illegible] [2] [illegible]

[illegible]

[3] [illegible]

---

(1) [illegible] (49)

(2) [illegible] 101

(3) [illegible] .404

[illegible]

- [illegible]

[illegible] .2[illegible] .[illegible]

- [illegible]

.1992 [illegible]

- [illegible]

.2011 [illegible]

- [illegible]

.1982 [illegible]

- [illegible] .1978

- [illegible]

.1980[illegible]

- [illegible]

.[illegible]2000 [illegible]

.-1962 [illegible]

- [illegible]

.1971

-[illegible]

.1972 [illegible]

- [illegible]

[illegible]

- [illegible] 1988.

- [illegible] 1986/1[illegible]

- [illegible] 1971.

- [illegible] 1993.

- [illegible] 1938/1[illegible].

- [illegible] 1992 .

- [illegible] 1994.

- [illegible].

- [illegible] 1986.

- [illegible] 1998.

- [illegible].

- [illegible] 1995.

- [illegible].

- Ü7Ʊ ÜƘĂƧùǒǇ ÜǂƗĜùƪƧ!ƒ ǂùƪƪƋǆ ÜǂǒǆűùƪǗƒ ǂ5ĜlƛƏ Ŏ5 ƘĜǆơǆ! :lþĂƵ ƧǆƵ ÜƔǒƱƤ!ƒ

.ǆ1981

- .1996ĈĜkT Ü4þþƵ Ü14þǁηǆ ÜýĂƮ5 ǂǁηǆ ÜŎǂơǆ!ƒĂ Ŏǂĉơ!ƒ þƧǆk :þǆơǅ Üƫ ǒĂƧþ

- ǆűùƪ!ƒ þùǇƵ Ƨùǆ Ƶ :ƽùǒlơk ÜǅűƵǗƒĂ ƧǒNjĜTǆ!ƒ ƘĜǒ5ĂĂ ǆűƪǗƒ ơǒƧĜk :Ʊ5ĜơƏ ÜŎǇNjƦ!ƒ

.1988/1Ʊ ÜƘĂƧǒǇ ÜŎǇƧƶ!ƒ ƔĜkǂ!ƒ Ƨƒþ Üĭ Ƨǆþk

- .ƘĂƧǒǇ ÜŎǇƧƶ!ƒ ƔĜkǂ!ƒ Ƨƒþ ÜΘĜơƮ!ƒ ƧĜkƤǆ :ƧþĜl!ƒ þǇƵ ǇǇ ƧǂǇ ŎǇǅ ǇǇ þǆơǆ Üĭ ƨƒƧ!ƒ

- ǇùƵ ƒ ĜùƤ þþƵ ÜýĂƮ5 ǂǁηǆ :ƘĜƪǇĜlǆ!ƒ ƔĜkǂ Ŏ5 ĭþlǉ!ƒ Ƨǒǂƽk!ƒ :ƧþĜl!ƒ þǇƵ ÜŎƵĜǇƧ!ƒ

.1996 ƴǒǇƧ Ü1þþƵ Ü15þǁηǆ Üĭ þǒơĂk!ƒ

- .2007 ÜƴǒƨĂk!ƒĂ ƧTǉǁ! ƧǒƧη Ƨƒþ ÜŎ5ĜlƛƏ þlǉ!ƒ ƘŨĂơk :ƧþĜl!ƒ þǇƵ ÜŎƵĜǇƧ!ƒ

- .Ƙ.þ ÜǂƗĜη5!Ĝǉ ƧƮǆ ǂƜnjǉ ǂǇkǂǆ ĭ þǒơĂk!ƒ ǇĜǒơ ĂǇǅ þǆơǆ Üþǆơǅ ÜŎ5ĂƤ!ƒ

-ƧTþ Üĭ þĜTƧ: Ǉ5 ƒ!ǀƮǂÜ ǆǂkǇǊ ǗŨǉηǁĂ ƒ!ǆƮƧǒǂÜ Ʊ3Ü 1970.

- .1995 ÜƧǇǆ5Ăǉ ÜýűnjƏ ǂǁηǆ ÜǂǇĜkǂ!ƒ ýĜǂTǅĂ ĭ þǒơĂk!ƒ :Ƙ5!ǅ ÜŎǇĂƧ!ƒ

- .1996 Ü 4þþƶ!ƒ Ü14þǁηǆ ÜýĂƮ5 ǂǁηǆ Üĭ þǒơĂk!ƒ ƘƒƧĂĜơǆ :Ƙ5!ǅ ÜŎǇĂƧ!ƒ

- .1996 ŎǉĜƛ ǇĂǉĜǂ Ü23 þþƶ!ƒ ÜƧĜǂ5ǅ ǂǁηǆ ÜƘĂNjű!ƒĂ ǂƪĜǒƪ!ƒ ǇǒǇ ǂþűƶ!ƒ :ƧĂǉǅ ÜŎǇƵƨ!ƒ

- .ǆ1983 ÜƘĂƧǒǇ ÜǂǒǇƧƶ!ƒ ǂƜnjǉ!ƒ Ƨƒþ ÜǂǒƮƤT!ƒĂ ǂ5ĜlƛƏ :ǂǒǆĜƪ ǇƪƠ ÜŎkĜƵĜƪ!ƒ

- ÜƘĂƧùǒǇ Ülþùơ Ă!ƒ Ƨƒþ ÜƴǇƒƧ!ƒ ǇƧl!ƒ Ĭkơ ƔƧƶ!ƒ þǉƵ ǂǆĜlǆ!ƒĂ lƧǆĜƪǆ!ƒ :ýĜǆη ÜǇĜơƧƪ

.1981

- Üĭ þùǒơĂk!ƒ ǇùƵ ƒ ĜƤ þþƵ ýĂƮ5 ǂǁηǆ :ŎǇƶT!ƒ ǂƒƧk!ƒĂ ǇĜǒơ ĂǇǅ ÜǅǒNjƒƧǇǫ ÜǇǒ5Ĝƶƪ!ƒ

.1996 ĈĜkT Ü4þþƵ Ü14 þǁηǆ!ƒ

- þĜùơkƒ ƘƒƧĂùTǉǆ ÜƜĂù5ơǆ ǅǒƧùǂ!ƒ þǇƵ :ǂǆηƧk ÜþƥĜǉ!ƒĂ ƒ ǉ!ƒĂ ǅ!Ĝƶ!ƒ :þƧƒĂþǫ Üþǒƶƪ

[illegible]

- [illegible] 145

- [illegible]

- [illegible] .1980

- [illegible] 1419

- [illegible] 2001.

- [illegible] .1988

- [illegible] .1979

- [illegible] .1980

- [illegible] 19 [illegible] .1966

- [illegible] .1986

- [illegible] .1970

- [illegible] 2003.

- [illegible]

- ƗŏǉǴù ƪǉŰƒ ĎĂù ƶ!ƒĂ ƳƒƥŰƒ Ɨǁηǆ :Ɨƪǉƒƌǆ!ƒĂ ƳǴǩǆŰƒ Ǒ5 ƥƨƪ!ƒ :ƥǆơ Üƥǆơǆ Üĭ ƥĂƶƪǆ!ƒ
(ǀƨƬǴƶǆ ƘǴǴǩǂ) Ü5 ƥǁηǆ!ƒ Ü20 ƥƥƶ!ƒ Ü1993.

- ǁǴƪ! :ƨĂƱǉǆ ǇƒÜĭ ƨƬǆ!ƒ ÜƔƨƶ!ƒ ƨƥ ƨƥǴƬ ÜƘĂƨŏ .1955

- ǂǆ ƨǊǴƱ!ƒ :ƥǆơ ĭ ƥŏηĂ!ƒ Ɨƶŏ Ǒ5 ÜǀƨǊǴ!ƒ Ɨǁηǆ Üýűǌ!ƒ ƨǆ5ƨǉ .1995

- Üĭ ĂǴƱǆ!ƒ ǇƪƠ :Ÿƒ ǁǴƪǉŰƒĂ Ǒ5 Ɨƨƪ5!ƒ Ǒơ ÜǇǴŏơ ƗǩǂǆÜǇǴŏơ ÜǑ!Ăƥǆ ÜǀƨǊǴ!ƒ .1989

- Üĭ ĂƪĂǆ!ƒ ǇƪƠǆ :ǆƪǴη ǴƯ5!ƒ ƨƬǴǆ!ƒ ƘǴǌǴƬǩǆ! ƻ! Ɨǁŏ! :ƗǁŏĂ Ɨǁηǆ Ƭ5 ýĂƬÜ ƥǁηǆ!ƒ
ƥƥƸ13 Ü3 ƻŏƨƤ .1994

- Ü ƒ ǉ!ƒ :ǇǴƪƩ ƥǆơǆ ƻƒĂǆ Ǒǁ Ǉǁơ ǇǉƨƱǉĂ ǊǩƒŰηǩǆƸŏƗ ƗŏĂƷ!ƒĂ Üƨǆη!ƒ Ɨùǁη!ƒ Ɨùŏƨƶ!ƒ
ĎĂƶ! ÜƗŏǉǴƪǉŰƒ Ü!ƥƥƶ!ƒ 8 Ü .1982

- ĂǁƠ Üƻŏǌ Üǀ :ŸƒƥƸ ƗƬ!ƒ Ɨŏƨƶ!ƒ ƗǻƥơƒĂ ƔƨƷ!ƒĂ ƔƨƷ!ƒ ƘǩƗ!ƒ ƔǴǩƗ!ƒ ƔƨƶƵ ƥǆƬƨ Ü .1994

- ƪơ :ǇǁĂ ƗƬƬ!ƒ ƗǁǉƇ!ƒ Ǒ5 ƨƪǴƗ ƨƷ!ƒ ǇƒƨƯ!ƒ ƨƥ!ƒ ƗŏƨƶƵ Ɣǁ!ƒ ǇŏǁŏÜ ƔǴǩƗǁ! Ü3Ʊ .1977

- ǑŏƱǇÜ ƪƶŏƥ: ƥǆηǁ Ü Ü!ƗŰǆ ÜƐƱǴƔ ƥǆƤƔ Ɨ!ǀ Ǒ!ǀ! Ɨ!ĂơŏƥĭÜ :ƥǆηǁ Ɨ5 ýĂƬÜ ƥùǁηǆ
Ü14 ƥƥƸ 4 Ü .1996

Abstract

The Cultural Paradigms in al'Imta' W-almu'anasah by Abu-Hayyan Al-Tawhidi

Supervised by:

Mai Ahmad Yousef (ph.D)

(Professor)

Prepared by:

Hanaan Ibraheem Khluf

The cultural critique forms one basis of modern Arab critique, and one course of it's courses that reflects the culture image in studying literature, so, the researcher tends to investigates the cultural paradigms in Al-Imta' w-Al-Mu'anasah text book by Abu- Hayyan Al-Tawhidi, also, the importance of cultural critique and it's effective role in the critique process motivates this choice for the researcher, in addition to the lack of studies investigated cultural paradigms in old Arab verse.

The study attempted to reveal the concept of paradigm, and cultural critique and it's task, and to reveal the cultural paradigms included in Al-Imta' W-Al Mu'anceh.

The study came in an introduction and interface and four chapters and conclusion, the introduction included the study importance, and the motive to choose it, and its purpose, and methodology.

The interface talked about the concept of culture critique, and its importance in old critique studies and the concept of cultural critique theory in modern critique studies, and the concept of paradigm.

The first chapter investigated talking about the paradigms of conflict in life institutions (political, social, economic, and religions) and the imagining of Al-Imta' writer for it.

The second chapter reveals the paradigms of designing for Al-Imta' night and the relation of context with the cultural content for Al-Tawhidi night.

The third chapter showed the paradigms of narration included in Al-Imta' night, so it investigated the tale, news, and conversation.

The fourth chapter clarifies the paradigms of the main human characters included in the textbook; also, in the applied side it investigated the character of the political institution (Ibn Sa'dan), and the character of cultural institution man(Al-Tawhidi).

The conclusion comes as abrief and summary reminding of the results of the study.

Kay words:

Culture, Cultural critique, paradigm, conflict, designing, narrating, Ancient Arabic prose.